

2012-014350

Klamath County, Oregon



00129123201200143500020025

12/27/2012 09:35:16 AM

Fee: \$42.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 14413 UMPQUA BANK	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	36301618  OROR FIXTURE
File with: CC OR Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME HITT		FIRST NAME LUCINDA	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 4348 SHASTA WAY		CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603
			COUNTRY USA	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Umpqua Bank				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS PO Box 1820		CITY Roseburg	STATE OR	POSTAL CODE 97470
			COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

This filing is not to perfect a security interest or lien on the described real property. It is a "Non-UCC Filing" to simply facilitate notice to Umpqua Bank in the event the real property is sold or otherwise transferred. **LEGAL DESCRIPTION** A portion of Lot 15, Block 8, PLEASANT VIEW TRACTS, more particularly described as follows: Beginning at a point on the North Boundary of said Lot 15, which is 57.0 feet East of the Northwest corner of said Lot 15; thence South parallel to the West boundary of said Lot 15 a distance of 85.0 feet; thence East parallel to the North boundary of said Lot 15, a distance of 57.0 feet, more or less to the East boundary of said Lot 15, thence North along the said East boundary a distance of 85.0 feet to the Northeast corner of said Lot; thence West along the North boundary of said Lot, a distance of 57.0 feet, more or less, to the point of beginning, EXCEPTING THEREFROM the Easterly 5 feet of the hereinabove described land taken for the widening of Fargo Street in County Commissioner's order recorded July 22, 1965 in M65 at page 216.

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

36301618

69023766

HUB

## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME HITT	FIRST NAME LUCINDA	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS

36301618-OR-35

14413 UMPQUA BANK

File with: CC OR Klamath, ORHUB

69023766

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing.

### 14. Description of real estate:

Description: This filing is not to perfect a security interest or lien on the described real property. It is a "Non-UCC Filing" to simply facilitate notice to Umpqua Bank in the event the real property is sold or otherwise transferred. LEGAL DESCRIPTION A portion of Lot 15, Block 8, PLEASANT VIEW TRACTS, more particularly described as follows: Beginning at a point on the North Boundary of said Lot 15, which is 57.0 feet East of the Northwest corner of said Lot 15; thence South parallel to the West boundary of said Lot 15 a distance of 85.0 feet; thence East parallel to the North boundary of said Lot 15, a distance of 57.0 feet, more or less to the East boundary of said Lot 15, thence North along the said East boundary a distance of 85.0 feet to the Northeast corner of said Lot; thence West along the North boundary of said Lot, a distance of 57.0 feet, more or

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction