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2012-014458

Klamath County, Oregon

12/28/2012 03:49:13 PM

Fee: \$52.00

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<p>Umpqua Bank PO Box 1580 Roseburg, OR 97470</p>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME MDLN Properties, LLC	OR			1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS P.O. Box 417	CITY Malin			STATE OR	POSTAL CODE 97632-0417	COUNTRY USA	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION OR	1g. ORGANIZATIONAL ID #, if any 258529-97		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	OR			2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Umpqua Bank	OR			3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS C/O Loan Support Services, PO Box 1580	CITY Roseburg			STATE OR	POSTAL CODE 97470	COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures and Equipment, including but not limited to:  
 Booster Pump #1 - 50 HP GE Motor (Serial #608C0313) with Cornell centrifugal pump (Serial #32376);  
 Booster Pump #2 - 50 HP Baldor Motor (Serial #7502G70205) with Cornell centrifugal pump (Serial #TC05545);  
 Booster Pump #3 - 75 HP Century Motor (Serial #6323068-02) with Berkley centrifugal pump (Serial #7582712);  
 Booster Pump #4 - 75 HP Marathon Motor (Serial #522994) with Berkley centrifugal pump (Serial #0010681);  
 East Pivot Pumping Station - 40 HP Baldor Motor (Serial #20405060239) with Cornell centrifugal pump (Serial #TC05219);  
 West Pivot 7 Tower Valley center pivot with corner machine (Serial #10489131);  
 East Pivot 6 Tower Valley center pivot with corner machine (Serial #994526);  
 Klamath County 3 Wheel lines (1/4 mile in length);  
 Siskiyou County 2 Wheel lines (1/2 mile in length);  
 All 8" buried PVC Mainline.

(Continued on attached Financing Statement Addendum)

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>				
8. OPTIONAL FILER REFERENCE DATA 70007090						

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Harland Financial Solutions  
400 S.W. 6th Avenue, Portland, Oregon 97204

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>MDLN Properties, LLC</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:  
**Exhibit "One".**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 16. Additional collateral description:

; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

### 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

### 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

Government Lots 27, 28, 35 and 36 in Section 13, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, SAVING AND EXCEPTING any portion lying within the USBR Canal right of way.

**PARCEL 2**

Farm Unit "Q" according to the Farm Unit Plat, or the Government Lots 7, 19, 21 and the West half of Government Lot 10 of Section 14, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon. EXCEPTING the right of way heretofore reserved by the United States of America for the "J-6" and the "J" Canals. ALSO EXCEPTING THEREFROM that portion lying within the Stateline Road right of way.

**PARCEL 3**

The S1/2, S1/2 N1/2 and S1/2 N1/2 N1/2 of Government Lot 12 and all of Government Lot 19, of Section 15, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, SAVING AND EXCEPTING THEREFROM any portion within laterals, drains and County Roads."

**PARCEL 4**

The S1/2, S1/2 N1/2, S1/2 N1/2 N1/2 of Government Lot 5, the N1/2 N1/2 N1/2 of Government Lot 12 Section 14, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County. SAVING AND EXCEPTING THEREFROM any portion lying within Adams Point Road or Stateline Road right of way

**PARCEL 5**

Government Lots 29, 30, 33, 34 in Section 13, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM that portion used for U.S.B.R. "J" Canal.

**PARCEL 6**

Farm Unit "N", according to the Farm Unit Plat, or the S1/2, S1/2 N1/2, E1/2 N1/2 N1/2, W1/2 S1/2 N1/2 N1/2 of Government Lot 11, the Government Lot 14, and the E1/2 S1/2, E1/2 S1/2 N1/2, E1/2 S1/2 N1/2 N1/2 of Government Lot 6 of Section 14, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, ALSO

The East 20 acres of Farm Unit "M", the same being all that portion of Farm Unit "M" lying in Government Lots 6 and 11, being in Section 14, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, as more fully described in deed from Lester D. Pierce, et ux. to J. R. Ratliff and Ollie Ratliff, dated February 17, 1936 recorded the same date in Volume 105, page 634, Microfilm Records of Klamath County, Oregon.

SAVING AND EXCEPTING therefrom any portion lying within State Line Road and with USBR Lateral.

**PARCEL 7**

All of Farm Unit "H", according the Farm Unit Plat, or Lot 13, the S1/2, the S1/2 of the N1/2, and the S1/2 of the N1/2 of the N1/2 of Lot 12 of Section 14 in Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO an easement to Klamath County, being Stateline Road, per Klamath County Commissioner's Journal 7, page 247.

SUBJECT TO an easement to Klamath County, being Adams Point Road, per Klamath County Commissioner's Journal 7, page 52.