FILE 7561 008 MAP 11B-6-6

MTC 41676

2013-000605

Klamath County, Oregon

01/16/2013 03:15:31 PM

Fee: \$62.00

WARRANTY DEED

\$3,915 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION

Grantee, fee title to the property described on Exhibit "A" dated 5/09/2012, attached hereto and by this reference made a part hereof.

TOGETHER WITH all abutter's rights of access, if any, between the Klamath Falls - Lakeview Highway and Grantor's remaining real property, EXCEPT, however,

Grantee shall either construct a public frontage road, or provide some other access road on the Morth side of the highway, and Grantor and Grantor's heirs, successors and assigns, shall be entitled to access to said road for any purpose upon application filed with Grantee and issuance of a road approach permit pursuant to applicable statutes and regulations. Said road shall be connected to the main highway or to other public ways only at such places as Grantee may select.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

Grantor agrees that the consideration recited herein is just compensation for the property or property rights conveyed, including any and all reduction in value to Grantor's remaining property, if any, which may result from the acquisition or use of said property or property rights. However, the consideration does not include damages resulting from any use or activity by Grantee beyond or outside of those uses expressed herein, if any, or damages arising from any negligence.

RETURN TO AND TAX STATEMENT TO:
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
4040 FAIRVIEW INDUSTRIAL DRIVE SE, MS#2
SALEM OR 97302-1142

Map and Tax Lot #: 38 11 005A0 00500

Property Address:

9/25/2012 . Page 1 of 3 - wd In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The statement above is required by law to be included in this instrument. PLEASE NOTE: the property described in this instrument is not a "lot" or "parcel" as defined in ORS 92.010 or 215.010. Nevertheless, the property is a legally created unit of land as described in ORS 92.010 (9) (d) or (e).

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

cep	teu anu approve	o by the re	cording of ti	nis document.	
	Dated this	1015	day of	December	,20_12
					SPARTAN LAND and CATTLE COMPANY, LLC
					26 M ROSEDIC VINCADE - MEMBER
					Member Member
					Member

	CUNNATION				
STATE OF	OREGON, County of	SACRAMINKO			
Dated	Decembra 10th	_,20 <u>12</u> . Personally appeared the above named _	Rosfer	C.	KINCAR
and		, Members of Spartan Land and Cattle Comp	any, LLC, w	ho ac	knowledged
the foregoing	j instrument to be their	voluntary act. Before me:			



Notary Public for Oregon CAli For him
My Commission expires March 23 2016

Accepted on behalf of the Oregon Department of Transportation

Sil/Bu

State of California	1			
Country of SAC YAMENT	Dolorcs Sanchez Here Insert Name and Title of the Officer ### Here Insert Name and Title of the Officer Name(s) of Signer(s)			
doubty of				
On 100 v 2012 before me, _	Doloras SAnchez			
personally appeared	t dincad =			
	Name(s) of Signer(s)			
	who proved to me on the basis of satisfactory			
	evidence to be the person(s) whose name(s) is/are			
	subscribed to the within instrument and acknowledged			
	to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by			
***************************************	his/her/their signature(s) on the instrument the			
DOLORES SANCHEZ Commission # 1970495	person(s), or the entity upon behalf of which the			
Notary Public - California Sacramento County	person(s) acted, executed the instrument.			
My Comm. Expires Mar 23, 2016	I certify under PENALTY OF PERJURY under the			
1	laws of the State of California that the foregoing			
	paragraph is true and correct.			
	WITNESS my hand and official seal.			
	WITNESS my hand and official seal.			
	Signature: Holers Hanch			
Place Notary Seal Above	Signature of Notary Public /			
Though the information below is not require	OPTIONAL			
and could prevent traudulent ren	noval and reattachment of this form to another document.			
Description of Attached Document				
Title or Type of Document:				
	Number of Pages:			
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)				
Signer's Name:	Signer's Name:			
☐ Corporate Officer — Title(s):				
☐ Individual RIGHT TH	UMBPRINT Individual BIGHT THUMBPRINT			
OF S	IGNER □ Partner — □ Limited □ General Top of thumb here			
☐ Attorney in Fact	☐ Attorney in Fact			
☐ Trustee	□ Trustee			
Guardian or Conservator	☐ Guardian or Conservator			
□ Other:	☐ Other:			
Signer Is Representing:	Signer Is Representing:			
	1			

Fee

A parcel of land lying in Government Lot 1 and the SE¼NE¼ of Section 5, Township 38 South, Range 11 East, W.M., Klamath County, Oregon and being a portion of that property described in that Special Warranty Deed to Spartan Land and Cattle Company LLC, recorded April 21, 2010 in Book 2010, Page 004772, Klamath County Record of Deeds; the said parcel being that portion of said property lying on the Easterly and Southeasterly side of the center line of the relocated Klamath Falls – Lakeview Highway, TOGETHER WITH that portion of said property included in a strip of land, variable in width, lying on the Westerly and Northwesterly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 1326+00.00, said station being 6,637.29 feet South and 9,090.64 feet West of the East Quarter corner of Section 33, Township 37 South, Range 11 East, W.M.; thence North 52° 28' 42" East 2,694.02 feet; thence on a spiral curve left (the long chord of which bears North 49° 17' 46" East 299.63 feet) 300.00 feet; thence on a 900.00 foot radius curve left (the long chord of which bears North 35° 35' 57" East 229.65 feet) 230.28 feet; thence on a spiral curve left (the long chord of which bears North 21° 54' 07" East 299.63 feet) 300.00 feet; thence North 18° 43' 11" East 69.31 feet; thence on a spiral curve right (the long chord of which bears North 21° 35' 02" East 269.73 feet) 270.00 feet; thence on a 900.00 foot radius curve right (the long chord of which bears North 47° 08' 19" East 610.45 feet) 622.81 feet; thence on a spiral curve right (the long chord of which bears North 72° 41' 36" East 269.73 feet) 270.00 feet; thence North 75° 33' 27" East 256.70 feet to Engineer's Station 1376+13.12 P.S. on said center line.

The width in feet of said strip of land is as follows:

Station	to	Station	Width on the Westerly and Northwesterly Side of Center Line
1358+24.30		1361+93.62	130.00
1361+93.62		1363+00.00	130.00 in a straight line to 145.00
1363+00.00		1366+00.00	145.00
1366+00.00		1367+00.00	145.00 in a straight line to 125.00
1367+00.00		1367+80.00	150.00 in a straight line to 150.00

Bearings are based upon CS 7047, Surveyed Records of Klamath County.

This parcel of land contains 32,626 square feet, more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR

> OREGON APRIL 26/1989 PAT MARQUIS

FEXPINER 12-21 2017

LLC-1



State of California Secretary of State

LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION

A \$70.00 filing fee must accompany this form.

File #

ENDORSED - FILED in the office of the Secretary of State of the State of California

JUN 2 0 2008

IMPORTANT - Read instructions before completing this form.	This Space For Flling Use Only				
ENTITY NAME (End the name with the words "Limited Lieblity Company," or the abbreviations "LLC" or "L.L.C." The words "Limited" and "Company" may be abbreviated to "Ltd." and "Co.," respectively.)					
1. NAME OF LIMITED LIABILITY COMPANY					
SPARTAN LAND AND CATTLE COMPANY LLC	*·				
PURPOSE (The following statement is required by statute and should not be altered.)					
THE PURPOSE OF THE LIMITED LIABILITY COMPANY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A LIMITED LIABILITY COMPANY MAY BE ORGANIZED UNDER THE BEVERLY-KILLEA LIMITED LIABILITY COMPANY ACT.					
INITIAL AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and both Items 3 and 4 must be completed. If the agent is a corporation, the agent must have on tile with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 3 must be completed (leave Item 4 blank).					
3. NAME OF INITIAL AGENT FOR SERVICE OF PROCESS					
Robert Kincade					
4. IF AN INDIVIDUAL, ADDRESS OF INITIAL AGENT FOR SERVICE OF PROCESS IN CALIFORN	NIA CITY STATE ZIP CODE				
3900 Hancock Drive	Sacramento CA 95821				
MANAGEMENT (Check only one)					
5. THE LIMITED LIABILITY COMPANY WILL BE MANAGED BY:					
ONE MANAGER					
MORE THAN ONE MANAGER					
ALL LIMITED LIABILITY COMPANY MEMBER(S)					
ADDITIONAL INFORMATION					
6. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS CERTIFICATE.					
EXECUTION					
7. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION I					
ROBERT KINCAL TYPE OR PRINT NAME OF	DE CHETARY OF				
LLC-1 (REV 04/2007)	APPRIVED BY SCIDETARY OF STATE				