



00131827201300020370010019

02/25/2013 09:26:24 AM

Fee: \$37.00

**When Recorded Return To:**  
**JPMorgan Chase Bank, NA**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**  
**Loan #: 1876618121**



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 03/23/2010, and executed by LONNIE R. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., and recorded on 03/26/2010, in Book n/a, Page n/a, as Instrument # 2010-003784, in the office of the Recorder of KLAMATH County, Oregon..

Dated on 02/04/2013 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Toni C. Belard*  
*Toni C. Belard*  
 ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/04/2013 (MM/DD/YYYY), before me appeared *Toni C. Belard*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*J. K. Wilson*  
*J. K. Wilson*  
 Notary Public - State of LOUISIANA  
 Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19011067 -4 CHASE CJ4627457 MIN 100183300000964024 MERS PHONE 1-888-679-6377  
 T3113013515 [C] FRMOR1



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