

MTL 89690
When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203
Loan #: 0023100886

CORPORATE ASSIGNMENT OF DEED OF TRUST

--- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 05/08/2006, and executed by: **RICHARD L. WAGNER AND KRYSTAL K. WAGNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in Book n/a, Page n/a, as Instrument # M06-09690 in the office of the Recorder of KLAMATH County, Oregon.

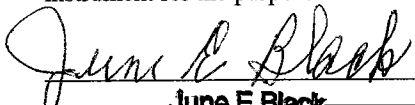
Date: 11 / 14 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Maria L. Decker
Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 11 / 14 / 2011 (MM/DD/YYYY) by Maria L. Decker as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


June E. Black
Notary Public - State of Ohio

Commission expires: 5-4-2015

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



JUNE E. BLACK
Notary Public, State of Ohio
My Comm. Expires May 4, 2015

JPCFA 14800097 -- CHASE DP3310880 MIN 100224640000337106 MERS PHONE 1-888-679-MERS
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