2013-002183

Klamath County, Oregon

02/27/2013 10:31:00 AM

Fee: \$42.00

MTC 96072-M5
After Recording Return To:
PACIFIC CREST FEDERAL CREDIT UNION
ATTN: POST CLOSING DEPARTMENT
P.O. BOX 14908
LENEXA, KS 66285-4908

LOAN #: 2012020828

| ASSIGNMENT OF DEED OF TRUST   |   |
|---|---|
| For Value Received, PACIFIC CREST FEDERAL CREDIT UNIC   | N, A FEDERAL CREDIT UNION                               |
| whose address is 2972 WASHBURN WAY, KLAMATH FALLS, OR 9   | , holder of a Deed of Trust (herein "Assignor") 7603    |
| does hereby grant, sell, assign, transfer and convey, unto TruHome  | Solutions, LLC  |
| existing under the laws of Missouri whose address is 9777 Ridge Dr., Lenexa, KS 66219   | , a corporation organized and (herein "Assignee"),      |
| a certain Deed of Trust, dated FEBRUARY 7, 2013,<br>AND GEORGE MICHAEL SCOTT, WIFE AND HUSBAND  | , made and executed by LINDA SHERYL SCOTT               |
|   | •   |
| AmeriTitle  | , to  |
| Trustee, upon the following described property situated in Klamath COUNTY, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  APN #: 4009-01000-02600-000  |   |
|   |   |
|   |   |
| such Deed of Trust having been given to secure payment of ONE HUNDRE NO/100***********************************  | **************************************                  |
|   | IFIC CREST FEDERAL CREDIT UNION, A<br>ERAL CREDIT UNION |
| Ву:   | Greg Spurgeon, VP & Ass't Secretary                     |
|   | drog spungeon, in terms essection,                      |
| State of Kansas County of Johnson This instrument was acknowledged before me on February 7, 2013 by   |   |
|   | FEDERAL CREDIT UNION, A FEDERAL                         |
| CREDIT UNION  KIMPA Y. LOE NOTARY PUBLIC STATE OF KANSAM  | Kimra Y Loe, Notary Public                              |
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ORGVAS (L6832.1) 42 AMT

## **EXHIBIT "A"**

A parcel of land situated in the SE1/4 of Section 10, Township 40 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at the Northeast corner of the N1/2 N1/2 SE1/4 SE1/4 of said Section 10, said point being in the centerline of the County Road; thence South 89° 45' 43" West, 1000.15 feet to a 5/8 inch iron pin in the centerline of a drain ditch; thence along the drain ditch South 16° 34' 00" West 70.04 feet; thence continuing along said ditch, South 07° 18' 08" East 223.92 feet; thence continuing along said ditch, South 07° 13' 15" West 44.56 feet to a 5/8 inch iron pin on the South line of the N1/2 N1/2 SE1/4 SE1/4 of said Section 10; thence leaving said ditch North 89° 45' 19" East 996.96 feet to the Southeast corner of the N1/2 N1/2 SE1/4; thence North 00° 03' 04" East, along the East line of said Section 10, 333.32 feet to the point of beginning.

EXCEPTING THEREFROM the East 295 feet of the above described property.