DICC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]
Steve Van Buren \$41-850-7748
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Pacific Crest Federal Credit Union
P O Box 1179
Klamath Falls, OR 97601

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
Nash Properties, LLC

OR
15. INDIVIDUAL'S LAST NAME

MIDDLE NAME
SUFFIX

|                      |                              |  | THE AB  | OVE SPACE IS FO | R FILING OFFICE U       | SE ONLY           |  |  |
|----------------------|------------------------------|--|---|-----------------|-------------------------|-------------------|--|--|
| 1. DE                | BTOR'S EXACT F               | ULL LEGAL NAME - insert only one debtor name | e (1a or 1b) - do not abbreviate or combine names |                 |                         | -                 |  |  |
|                      | . ORGANIZATION'S N           |  |   | 4 7             |                         |                   |  |  |
| $\sim$ $\sim$ $\sim$ | Nash Properties, LLC         |  |   |                 |                         |                   |  |  |
| UK 1b                | . INDIVIDUAL'S LAST          | NAME   | FIRST NAME  | MIDDLE          | NAME                    | SUFFIX            |  |  |
|                      |                              |  |   | · 1             |                         |                   |  |  |
|                      | ILING ADDRESS                |  | CITY  | STATE           | POSTAL CODE             | COUNTRY           |  |  |
| PO                   | Box 1720                     |  | Klamath Falls                                     | OR              | 97601                   | USA               |  |  |
| 1d. <b>SE</b> I      | E INSTRUCTIONS               | ADD'L INFO RE 1e. TYPE OF ORGANIZATIO        | N 1f. JURISDICTION OF ORGANIZATION                | 1g. ORG         | ANIZATIONAL ID #, if an | у                 |  |  |
|                      |                              | ORGANIZATION LLC DEBTOR                      | l OR  | 1932            | 36-90                   | □ <sub>NONE</sub> |  |  |
| 2. ADI               | DITIONAL DEBTO               | R'S EXACT FULL LEGAL NAME - insert only      | one debtor name (2a or 2b) - do not abbreviate or | combine names   |                         | I NONE            |  |  |
| 2a                   | . ORGANIZATION'S N           | AME  |   |                 | 4                       |                   |  |  |
| $\mathbb{L}$         |                              |  |   |                 | - 16                    |                   |  |  |
| 2b                   | P 2b. INDIVIDUAL'S LAST NAME |  | FIRST NAME  | MIDDLE          | MIDDLE NAME             |                   |  |  |
|                      |                              |  |   | - 4             | h. 1                    |                   |  |  |
| 2c. MA               | ILING ADDRESS                |  | CITY  | STATE           | POSTAL CODE             | COUNTRY           |  |  |
|                      |                              | *  | 4 .   | and the same    | 70.0                    |                   |  |  |
| 2d. <b>SEI</b>       | E INSTRUCTIONS               | ADD'L INFO RE   2e. TYPE OF ORGANIZATIO      | N 2f. JURISDICTION OF ORGANIZATION                | 2g. ORGA        | ANIZATIONAL ID #, if an | у                 |  |  |
|                      |                              | ORGANIZATION DEBTOR                          | A .   | M '             | . 1                     | Пионе             |  |  |
| 3. SE(               | CURED PARTY'S                | NAME (or NAME of TOTAL ASSIGNEE of ASSIG     | NOR S/P) - insert only one secured party name (3  | 3a or 3b)       |                         | INONE             |  |  |
| 3a.                  | . ORGANIZATION'S N           | AME  |   |                 |                         |                   |  |  |
|                      |                              | Federal Credit Union                         |   |                 |                         |                   |  |  |
| OR 3b.               | 3b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME  | MIDDLE          | MIDDLE NAME             |                   |  |  |
|                      | <b>A</b>                     |  |   |                 | i.                      | 1                 |  |  |
|                      | LING ADDRESS                 |  | CITY  | STATE           | POSTAL CODE             | COUNTRY           |  |  |
| РΟ                   | Box 1179                     | B /  | Klamath Falls                                     | OR              | 97601                   | USA               |  |  |

|   |  |   |                    | ·                           |             |                   |
|---|--|---|--------------------|-----------------------------|-------------|-------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:                                   | EEGGEE/EEGGGA GOA                                | SIGNEE/CONSIGNOR                            | BAILEE/BAILOR      | SELLER/BUYER                | AG. LIEN    | NON-UCC FILING    |
| 5. This FINANCING STATEMENT is to be filed<br>ESTATE RECORDS. Attach Addendum | for record] (or recorded) in the RE<br>(if appli | AL 7. Check to REQU<br>cable] [ADDITIONAL I | JEST SEARCH REPORT | 「(S) on Debtor(s) optional] | All Debtors | Debtor 1 Debtor 2 |
| OPTIONAL FILED DEFENDE DATA   |  |   |                    |                             |             |                   |

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts

4. This FINANCING STATEMENT covers the following collateral:

proceeds).

| JCC FINANCING OLLOW INSTRUCTIONS (F  | _                      |                             |                                       |                        |                                   |                 |
|--|------------------------|-----------------------------|---------------------------------------|------------------------|-----------------------------------|-----------------|
| 9. NAME OF FIRST DEBT  |                        | TED FINANCING STATE         | MENT                                  |                        |                                   |                 |
| 9a. ORGANIZATION'S NAM   |                        |                             |                                       |                        |                                   |                 |
| Nash Properties  |                        |                             |                                       |                        |                                   |                 |
| 9b. INDIVIDUAL'S LAST NA   | ME FIRST               | NAME                        | MIDDLE NAME, SUFFIX                   |                        |                                   |                 |
|  |                        |                             |                                       |                        | 46.                               |                 |
| D. MISCELLANEOUS:  |                        |                             |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   | le.             |
|  |                        |                             |                                       |                        | / * '                             | b               |
|  | •                      |                             |                                       | ₩.                     |                                   | w               |
|  | •                      |                             | ,                                     | - 6.                   | · // /-                           |                 |
|  |                        |                             | 4                                     |                        | SPACE IS FOR FILING OFFI          | CE USE ONLY     |
| 1. ADDITIONAL DEBTOR   |                        | NAME - insert only one name | ne (11a or 11b) - do not abbrev       | viate or combine name  | es                                |                 |
| TTA. ORGANIZATIONS NAI   | NC                     |                             | - 4 /                                 | r .                    | Th                                |                 |
| R<br>11b. INDIVIDUAL'S LAST N  | AME                    | l s                         | IRST NAME                             |                        | MIDDLE NAME                       | SUFFIX          |
|  |                        | [                           | INOTIVALE.                            | b. J                   | WIDDEE IVAIVE                     | SUPPIX          |
| c. MAILING ADDRESS   |                        |                             | DITY                                  |                        | STATE POSTAL CODE                 | COUNTRY         |
|  |                        |                             | A 16.                                 |                        | OME TOTAL COOL                    | COOMING         |
| d. SEE INSTRUCTIONS  | ADD'L INFO RE 11e. TYF | PE OF ORGANIZATION 1        | 1f. JURISDICTION OF ORGA              | NIZATION               | 11g. ORGANIZATIONAL ID #, if a    | any L           |
| ·  | ORGANIZATION DEBTOR    | - 47                        |                                       |                        |                                   | Пис             |
| ADDITIONAL SECU  | JRED PARTY'S or        | ASSIGNOR S/P'S              | NAME - insert only one name           | (12a or 12b)           |                                   | INC             |
| 12a. ORGANIZATION'S NAI  |                        | 1                           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                        |                                   |                 |
|  |                        | / 3                         | . **                                  |                        | _                                 |                 |
| 12b. INDIVIDUAL'S LAST N.  | AME                    | F                           | RST NAME                              |                        | MIDDLE NAME                       | SUFFIX          |
|  |                        | 1                           |                                       |                        |                                   |                 |
| c. MAILING ADDRESS   |                        |                             | CITY                                  | 1                      | STATE POSTAL CODE                 | COUNTRY         |
|  | _4                     |                             |                                       |                        |                                   |                 |
| <ol> <li>This FINANCING STATEMEN<br/>collateral, or is filed as a</li> </ol> |                        | cut or as-extracted         | 6. Additional collateral descri       | ption:                 |                                   |                 |
| Description of real estate:  | into e illing.         | -                           |                                       | - 7                    | W                                 |                 |
| Property located   | at 2124 Art            | hur Street.                 |                                       | - 1                    |                                   |                 |
| Klamath Fails, OR  | 97603 See Attac        | hed Exhibit                 |                                       | //                     | - T                               |                 |
| A.   |                        | - //                        |                                       |                        |                                   |                 |
| - 1  |                        |                             |                                       |                        |                                   |                 |
| 7  |                        | - 1                         |                                       |                        |                                   |                 |
|  |                        | - 1                         |                                       |                        |                                   |                 |
|  |                        | - 1                         |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   |                 |
|  | •                      |                             |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   |                 |
|  | ·                      |                             |                                       |                        |                                   |                 |
| Name and address of a RECC   |                        | ribed real estate (if       |                                       |                        |                                   |                 |
| Debtor does not have a recor   | d interest):           |                             |                                       |                        |                                   |                 |
|  |                        |                             |                                       |                        |                                   |                 |
|  |                        | 1                           | 7. Check only if applicable an        | d check only one box.  |                                   |                 |
| ••   |                        | [                           | Debtor is a Trust or T                | rustee acting with res | pect to property held in trust or | Decedent's Esta |
|  |                        | 1                           | 8. Check only if applicable an        | d check only one box.  |                                   | <u>-</u>        |
|  |                        | II.                         | Debtor is a TRANSMITTING              |                        |                                   |                 |
|  |                        | <u> </u>                    | Filed in connection with a M          | fanufactured-Home T    | ransaction                        |                 |
|  |                        |                             | Filed in connection with a P          | ublic-Finance Transa   | ction                             |                 |

Order No.: 7021-2016463

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## Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

## PARCEL 1:

The Northerly 60 feet and the Westerly 150 feet of the Southerly 85.44 feet of Lot E, Subdivision of Enterprise Tract No. 24 in the NW1/4 of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

## PARCEL 2:

Starting at the Northwest corner of Section 3, Township 39 South, Range 9 E.W.M., Oregon; thence S. 00°00 1/2' E. along the Westerly boundary of said Section 3, 826.8 feet, more or less, to its intersection with a line parallel with and 75 feet distant at right angles Northeasterly from the center line of the Klamath Falls-Lakeview State Highway, also known as South Sixth Street, as the same is now located and constructed, said parallel line being also the Northerly right of way line of said highway; thence S. 55° 52-1/2' E. along said right of way line 2192.4 feet, more or less, to an iron peg marking the Southwesterly corner of that certain tract of land conveyed to Swan Lake Moulding Company by deed dated May 16, 1968 and recorded in Volume M68 Page 4736 of Klamath County deed records from which peg a cross chiseled in the concrete sidewalk bears S. 34° 07 1/2' W., 10.0 feet; thence N. 34° 07 1/2' East at right angles to Sixth Street 150.0 feet to an iron peg and the true beginning point of this description; thence S. 55° 52 1/2' E. 73.52 feet to an iron peg in the East line of Enterprise Tracts No. 33A; thence N. 00° 21 1/2' E. 132.36 feet along said East line to an iron peg; thence S. 34° 07 1/2' W. 109.92 feet to the place of beginning.

Tax Parcel Number: R525569 and R579742