2013-003107 Klamath County, Oregon



03/22/2013 02:37:03 PM

Fee: \$92.00

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Position 1 (Chattel Security)
Position 5 (Real Estate Security)

See attached Exhibit A

#### U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

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### SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) THOMAS WILLIAM MALLAMS AND and recorded BEVERLY S. MALLAMS or filed in (2) KLAMATH COUNTY , satisfies and discharges the following lien instruments: State of (3) OREGON 4A. 4C. 4E. 4D 4B. DATE OF LIEN RECORD, FILE, BOOK OR PAGE NO.. MORTGAGEE DATE FILED INSTRUMENT INSTRUMENT R/E Mortgage 04/16/2003 04/22/2003 M03/Pg. 25768 USAFMHA for Oregon M93, Pg 6720 (Mobile Home 04/02/1993 02/17/1993 DMV Form USA/FmHA Registration Exemption) R/E Mortgage M89, Pg. 6752 04/21/1989 USA/FMHA 04/21/1989 for Oregon Reamortizati M87, Pg. 35 12/22/1986 01/02/1987 USA/FmHA on Agreement R/E Mortgage 05/13/1985 05/13/1985 M85, Pg. 7081 USA/FmHA for Oregon R/E Mortgage M85, Pg. 2813 USA/FmHA 01/07/1985 02/25/1985 fpr Oregon R/E Mortgage M84, Pg. 4388 03/16/1984 03/19/1984 USA/FmHA for Oregon R/E Mortgage 03/23/1983 M83, Pg.4391 USA/FmHA 03/15/1983 for Oregon

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# CONTINUATION and becomes a part of FSA-2433, "SATISFACTION OF LIEN" MALLAMS, Thomas W. and Beverly S.

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO.
R/E Mortgage For Oregon	USA/FmHA	01/22/1982	01/25/1982	M82/Page 974
R/E Mortgage For Oregon	USA/FmHA	05/12/1980	05/14/1980	M80/Page 8910
R/E Mortgage	USA/FmHA	06/30/1978	06/30/1978	M78/Page 14210
For Oregon (Re-recorded)	USA/FmHA	06/30/1978	07/25/1978	M78/Page 16113

## FSA-2433 (01-16-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) Oregon, County or Counties of (6) Klamath; more particularly described as follows:

(7) PARCEL 1: The S1/2 of the SE1/4 of the SW1/4, and the W1/2 of the SW1/4; all Sec 35, Twp 35S, R12, EWM, in the county of Klamath, State of Oregon

PARCEL 2: The SE1/4, NW1/4/SW1/4 of the NE1/4 W1/2 of the SE1/4 of the NE1/4; All Sec 2, TWP 36 S, R12, EWM, in the county of Klamath, State of Oregon;

"Sprinkler system including but not limited to the following items: includin any replacements of or additions to such sprinkler syste: (1) 60HP elec. pump.; (1) 50HP elec pump; (5) 1/2 m wheellines and all handlines, misc valves, couples, risers, sprinklers, etc."

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8)	7th	day d	I March	, 2013 .		
			= :	UNITED STATES OF AMERICA U.S. DEPARTMENT OF AGRICULTURE		
			BY (9A)	CHRIS J. KURBY		
			TITLE (9B)	FARM LOAN OFFICER		

FARM SERVICE AGENCY

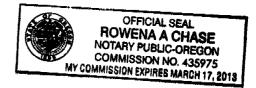
## **ACKNOWLEDGMENT**

State of Oregon	)		
	)	SS	
County of Klamath	)		

This instrument was acknowledged before me on March 7, 2013 by Chris J. Kirby as Farm Loan Officer of Farm Service Agency, United States Department of Agriculture.

NOTARY PUBLIC State of Oregon

My Commission Expires: 03/17/2013



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