2013-003614

Klamath County, Oregon

04/04/2013 03:44:38 PM

Fee: \$67.00

SUBORDINATION AGBEEMENT.

Title:

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

## SUBORDINATION AGREEMENT

.      ਜਹਮ ਤਕਰਾਦ ਪਾ। THIS AGREEMENT, Made and enterd	ed into this 27th d	lay of February 2013	B by and between
SELCO COMMUNITY CREDIT UNION		, here	einafter called the first party, and
MORTGAGE INVESTORS CORPORATION WITNESSETH:	<u>ON</u>	, hei	reinafter called the second party;
On or about <u>April 4, 2007</u> , <u>FRANKLIN F TRAVIS and KAREN M TRAVIS</u>			
being the owner of the following described property in <u>Klamath</u> County, Oregon, to wit:			
Lot 1 in Block 21 of THIRD ADDIT official plat thereof on file in County, Oregon.			
executed and delivered to the first party ow. lien) on said described property to secure the			(herein called the first party's , which lien was recorded on
April 10, 2007 in the Official Reel No., Reception No. 2007-006575.	Record	is of <u>Klamath</u>	County, Oregon at
Reference to the document so recorded her at all times since the date thereof has been The second party is about to loan up to described, with interest thereon at a rate not present owner's <a href="Trust Deed">Trust Deed</a> repaid within not more than <a href="30">30</a> years To induce the second party to make the subordinate first party's said lien to the liet NOW, THEREFORE, for value receives said, the first party, first party's personal reparts agrees to and with the second party, second said first party's lien on said described prodelivered to the second party, as aforesaid superior to that of the first party; provided as or an appropriate financing statement there agreement shall be null and void and of note it is expressly understood and agreed the first party's said lien, except as hereinals. In construing this subordination agreed and all grammatical changes shall be supplied in the supplied of the second of directors the day and years.	and now is the owner of the sum of \$\frac{59,70}{2.500}\$  It exceeding \( \frac{2.500}{2.500}\$  It exceeding \( \frac{2.500}{2.500}\$  It exceeding \( \frac{2.500}{2.500}\$  It exceeding \( \frac{2.500}{2.500}\$  It eloan last mentioner of about to be taken and and for the purposoresentatives (or succeeded and for the purposoresentatives (or succeeded and shall always, however, that and that second palways, however, that and the force or effect.  If that nothing herein of the and the cover expressly set for ement and where the signed has hereunt and the arrifest above written and first above written are first above written.	ar and holder thereof are 106.00 Me to the present of the second party's lie of the second party hereto by the second party hereto by the second party as see of inducing the second party as see of inducing the second party seepresentatives (or successors) and assigns, it is expressed by an of the second party's said the second party	and the debt thereby secured. Sent owner of the property above id loan to be secured by the said en) upon said property and to be ofore has agreed and consented is above set forth. Ond party to make the loan aforehereby covenants, consents and occessors) and assigns, that the abordinate to the lien about to be respects shall be first, prior and it lien is not duly filed or recorded the date hereof, this subordination strued to change, alter or impair the singular includes the plural, porations as well as to individuals. Ement; if the undersigned is a officer duly authorized thereto by
OFFICIAL SEAL BRITT A MILLER NOTARY PUBLIC-OREGON COMMISSION NO. 444793 MY COMMISSION EXPIRES DECEMBER 3, 2013	KON A	Y MCINERNEY	UNION  NULL  ST for SELCO COMMUNITY C.U
STATE OF OREGON, ) ) ss. County of Lane )			
This instrument was acknowledged be as LENDING SUPPORT SPECIALIST	for SELCO COMMU		THY MCINERNEY,
SUBORDINATION AGREEMENT  TO	(DON'T USE TH SPACE; RESERV FOR RECORDIN LABEL IN COUN WHERE USED.)	County ment wa da at book/reels page ment/mic	
AFTER RECORDING RETURN TO			Witness my hand and seal of ffixed.

## **EXHIBIT 'A'**

File No.:

46436646LA (mk)

LOT 1, IN BLOCK 21 OF THE THIRD ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 1979/GIBRALTER

L X W: 40X26 VIN #: 94441

A.P.N. R130913

TRAVIS
46436646 OR
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING