

2013-003795

Klamath County, Oregon



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04/10/2013 08:57:41 AM

Fee: \$52.00

**RECORDING COVER SHEET**

This cover page has been prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

Shapiro & Sutherland, LLC  
1499 SE Tech Center Place  
Suite 255  
Vancouver, WA 98683  
S&S File No. 12-109428

Recording requested by: Same

THIS SPACE IS RESERVED FOR USE BY THE  
CLERK OF THE COUNTY RECORDING OFFICE

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

☒ Notice of Pendency of Action

JPMorgan Chase Bank, National Association v. Michael Hawkins; et al  
Klamath County Circuit Court Case #: 30136CV

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

JPMorgan Chase Bank, National Association  
JPMorgan Chase Bank, N.A.  
3415 Vision Drive  
Columbus, Ohio 43219

Shapiro & Sutherland, LLC  
Attorneys for JPMorgan Chase Bank, National  
Association  
1499 SE Tech Center Place, Suite 255  
Vancouver, WA 98683

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

Michael Hawkins aka Michael D. Hawkins, 1402 W Ridge Drive, Klamath Falls, OR 97601  
Jessica Hawkins aka Jessica N. Hawkins, 2216 Kimberly Drive, Klamath Falls, OR 97603  
Occupants/Unknown Parties, 5704 Altamont Drive, Klamath Falls, OR 97603  
State of Oregon, c/o Attorney General- Dept. of Justice, 1162 Court Street NE, Salem, OR 97301

**4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:**

ORS 93.030(5) - Amount in dollars or other

\$ \_\_\_\_\_ [ ] Other \_\_\_\_\_

**6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary**

ORS 205.125(1)(e)

CHECK ONE: FULL

(If applicable) [ ] PARTIAL

| obligation imposed by the order

| or warrant. ORS 205.125(1)(c)

| \$ \_\_\_\_\_

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS****205.244: "RERECORDED AT THE REQUEST OF \_\_\_\_\_ TO**

**CORRECT \_\_\_\_\_ PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_,**  
**OR AS FEE NUMBER \_\_\_\_\_."**

AFTER RECORDING RETURN TO:  
SHAPIRO & SUTHERLAND, LLC  
1499 SE Tech Center Place, Suite 255  
Vancouver, WA 98683  
S&S No: 12-109428

**NOTICE OF PENDENCY OF AN ACTION**

Pursuant to ORS 93.740, the undersigned states:

1. JPMorgan Chase Bank, National Association, As Plaintiff, has filed an action in the Circuit Court for Klamath County, State of Oregon.

2. The Defendants are: Michael Hawkins; Jessica Hawkins; State of Oregon; Other persons or Parties, including Occupants, Unknown Claiming Any Right, Title, Lien, Or Interest in the Property Described in the Complaint Herein

3. The description of the real property to be affected is:

See Legal Description Attached and incorporated hereto as Exhibit 1

4. The object of the action is to foreclose a Deed of Trust dated October 25, 2007, recorded October 31, 2007 in Instrument No. 2007-018696 in Klamath County, Oregon.

Dated this 21<sup>st</sup> day of March, 2013

By: 

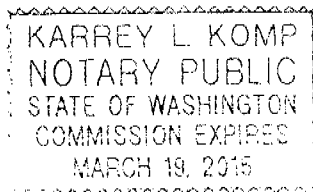
[ ] James A. Craft #090146 [jcraft@logs.com]  
[ ] Kelly D. Sutherland #87357 [ksutherland@logs.com]  
[x] Kara J. Richter #094855 [crichter@logs.com]  
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of SHAPIRO & SUTHERLAND, LLC  
Attorneys for Plaintiff,  
1499 SE Tech Center Place, Suite 255  
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(360)260-2253; Fax (360)260-2285

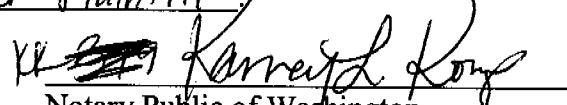
STATE OF WASHINGTON )

)ss

Clark County )

The foregoing 3 page instrument was acknowledged before me this 21<sup>st</sup> day of March 2013, by Kara J. Richter, Attorney for Plaintiff



  
Notary Public of Washington  
My Commission Expires: 3-19-2015

**LEGAL DESCRIPTION:**

A PORTION OF TRACT #25, ALTAMONT SMALL FARMS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE NORTHEASTERLY CORNER OF SAID TRACT 25 AND RUNNING THENCE NORTH 88° 46' WEST ALONG THE NORTHERLY BOUNDARY OF SAID TRACT, 132.0 FEET; THENCE SOUTH 0° 11' EAST 107.33 FEET; THENCE SOUTH 89° 07' EAST 132.0 FEET TO THE EASTERLY BOUNDARY OF SAID TRACT; THENCE NORTH 0° 11' EAST ALONG THE EASTERLY BOUNDARY OF SAID TRACT 106.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAVING AND EXCEPTING A TEN FOOT STRIP OF LAND EXTENDING ALONG THE EASTERN BOUNDARY LINE FOR COUNTY ROAD---