

2013-003795

Klamath County, Oregon



00134052201300037950040042

04/10/2013 08:57:41 AM

Fee: \$52.00

RECORDING COVER SHEET

This cover page has been prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC
1499 SE Tech Center Place
Suite 255
Vancouver, WA 98683
S&S File No. 12-109428

Recording requested by: Same

THIS SPACE IS RESERVED FOR USE BY THE
CLERK OF COUNTY RECORDING OFFICE

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

Notice of Pendency of Action

JPMorgan Chase Bank, National Association v. Michael Hawkins; et al

Klamath County Circuit Court Case #: 1301136CV

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

JPMorgan Chase Bank, National Association
JPMorgan Chase Bank, N.A.
3415 Vision Drive
Columbus, Ohio 43219

Shapiro & Sutherland, LLC
Attorneys for JPMorgan Chase Bank, National
Association
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

Michael Hawkins aka Michael D. Hawkins, 1402 W Ridge Drive, Klamath Falls, OR 97601
Jessica Hawkins aka Jessica N. Hawkins, 2216 Kimberly Drive, Klamath Falls, OR 97603
Occupants/Unknown Parties, 5704 Altamont Drive, Klamath Falls, OR 97603
State of Oregon, c/o Attorney General- Dept. of Justice, 1162 Court Street NE, Salem, OR 97301

4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:

ORS 93.030(5) - Amount in dollars or other

\$ _____ [] Other _____

6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary

ORS 205.125(1)(e)

CHECK ONE: FULL

(If applicable) [] PARTIAL

| obligation imposed by the order

| or warrant. ORS 205.125(1)(c)

| \$ _____

8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS

205.244: "RERECORDED AT THE REQUEST OF _____ TO

TO

CORRECT _____ PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____,

OR AS FEE NUMBER _____."

AFTER RECORDING RETURN TO:
SHAPIRO & SUTHERLAND, LLC
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
S&S No: 12-109428

NOTICE OF PENDENCY OF AN ACTION

Pursuant to ORS 93.740, the undersigned states:

1. JPMorgan Chase Bank, National Association, As Plaintiff, has filed an action in the Circuit Court for Klamath County, State of Oregon.
2. The Defendants are: Michael Hawkins; Jessica Hawkins; State of Oregon; Other persons or Parties, including Occupants, Unknown Claiming Any Right, Title, Lien, Or Interest in the Property Described in the Complaint Herein
3. The description of the real property to be affected is:

See Legal Description Attached and incorporated hereto as Exhibit 1

4. The object of the action is to foreclose a Deed of Trust dated October 25, 2007, recorded October 31, 2007 in Instrument No. 2007-018696 in Klamath County, Oregon.

Dated this 21st day of March, 2013

By: _____

- James A. Craft #090146 [jcraft@logs.com]
 - Kelly D. Sutherland #87357 [ksutherland@logs.com]
 - Cara J. Richter #094855 [crichter@logs.com]
 - Holger Uhl #950143 [huhl@logs.com]
 - Kara Cogswell #113566 [kcogswell@logs.com]
- of SHAPIRO & SUTHERLAND, LLC
Attorneys for Plaintiff,
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
(360)260-2253; Fax (360)260-2285

STATE OF WASHINGTON)
)ss
Clark County)

The foregoing 3 page instrument was acknowledged before me this 21st day of March 2013, by Cara J. Richter, Attorney for Plaintiff

Karrey L. Komp
Notary Public of Washington
My Commission Expires: 3-19-2015

KARREY L. KOMP
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MARCH 19, 2015

LEGAL DESCRIPTION:

A PORTION OF TRACT #25, ALTAMONT SMALL FARMS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE NORTHEASTERLY CORNER OF SAID TRACT 25 AND RUNNING THENCE NORTH 88° 46' WEST ALONG THE NORTHERLY BOUNDARY OF SAID TRACT, 132.0 FEET; THENCE SOUTH 0° 11' EAST 107.33 FEET; THENCE SOUTH 89° 07' EAST 132.0 FEET TO THE EASTERLY BOUNDARY OF SAID TRACT; THENCE NORTH 0° 11' EAST ALONG THE EASTERLY BOUNDARY OF SAID TRACT 106.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAVING AND EXCEPTING A TEN FOOT STRIP OF LAND EXTENDING ALONG THE EASTERN BOUNDARY LINE FOR COUNTY ROAD---

Unofficial
Copy