

MYC 97327LW

When recorded mail to:

John L. McPherson  
P. O. Box 1  
Midland, OR 97634

2013-004343

Klamath County, Oregon

04/24/2013 09:47:15 AM

Fee: \$37.00

**BILL OF SALE/DEED**

THIS INDENTURE WITNESSETH, That in consideration of the sum of SEVENTY-EIGHT THOUSAND Dollars and NO/100 --- (\$78,000.00), the receipt whereof hereby is acknowledged, I, **SUSAN J. MCPHERSON**, hereby grant, bargain, sell, transfer and deliver ALL OF MY UNDIVIDED INTEREST unto **JOHN LLOYD MCPHERSON**, hereinafter called buyer, the following described personal property, now being and situate Lot 7, Block D, U.S. Forest Service, Lake of the Woods Summer Homesites in State of, County of **KLAMATH** to-wit:

All improvements located on property of the United States situated thereon pursuant to Special Use Permit including any and all rights, title, lien or interest that may be transferable pursuant to said Special Use Permit, being more particularly identified as follows:

Lot 7, Block D, United States Forest Service, LAKE OF THE WOODS SUMMER HOMESITES, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with any fixtures and personal property remaining at the homesite as of the date of this document.

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances except NONE, AND that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

WITNESS \_\_\_\_\_ hand this 16 day of April, 2013.

Susan J. McPherson  
SUSAN J. MCPHERSON

AMERITITLE, has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

STATE OF OREGON )  
County of LANE, ) ss.

SUSAN J. MCPHERSON, being first duly sworn, depose and say that he is/she is/they are the sole owner(s) of the property described in the foregoing bill of sale, that the same has been paid in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature.

Susan J. McPherson  
SUSAN J. MCPHERSON

Subscribed and sworn to before me this

16<sup>TH</sup>

day of April, 2013

Brian Scott Schneider  
Notary Public for OREGON

My Commission expires

08/10/2015

37 AMT

