

2013-004952

Klamath County, Oregon

05/08/2013 08:59:50 AM

Fee: \$52.00

**After Recording Return To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505**

**Until change is requested, all tax statements shall
be sent to the following address:
3415 Vision Drive
Columbus, OH 43219**

Tax Account Number: 3909-011BC-01500-000

[Space Above This Line For Recording Data]

Loan No.: 4500104469

OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **October 23, 2002** and recorded on **November 12, 2002**, made and executed by **JAY HORNING** to **AMERITITLE**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:
Property Address: **3441 SUMMERS LANE, KLAMATH FALLS, OR 97603**

See exhibit "A" attached hereto and made a part hereof.

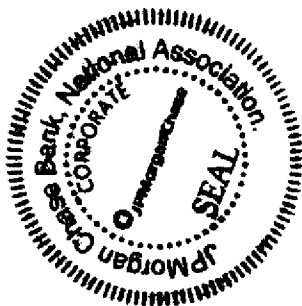
AP# 3909-011BC-01500-000

such Deed of Trust having been given to secure payment of **Seventy One Thousand and 00/100ths (\$71,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **M02**, at Page **65412** (or as No. **N/A**), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
03/06/2013



Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION

By:

KU

Kelly McWilliams

Its:

Vice-President



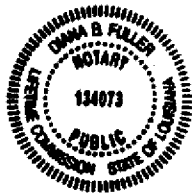
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6th day of March 2013, before me appeared Kelly McWilliams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



Diana B. Fuller
Signature of Notarial Officer

Diana B. Fuller
Printed Name

Notary
Title or Rank

My Commission Expires: Lifetime

(Seal)



EXHIBIT "A"

A tract of land situated in the NW1/4 NW1/4 SW1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at an iron pin on the intersection of the East boundary of Summers Lane and the centerline of Denver Avenue, said point being South 0 degrees 13 1/2' East a distance of 1,661.9 feet and South 89 degrees 58' East a distance of 30.0 feet (South 0 degrees 13 1/2' East a distance of 1,662.5 feet and North 89 degrees 44 1/2' East a distance of 30.0 feet by recorded legal description) from the Northwest corner of said Section 11; thence North 0 degrees 13 1/2' West along the East boundary of Summers Lane a distance of 131.25 feet to an iron pin; thence South 89 degrees 55 1/2' East (North 89 degrees 47' East by recorded legal description) parallel with the North boundary of the N1/2 SW1/4 NW1/4 of said Section 11 a distance of 190.5 feet, more or less, to the centerline of K.L.D. Drain Ditch 1-C-9-A; thence South 0 degrees 13 1/2' East (South 0 degrees 07' East by recorded legal description) along the centerline of said Drain Ditch and parallel with the centerline of Summers Lane a distance of 131.15 feet to the centerline of Denver Avenue; thence North 89 degrees 58' West (South 89 degrees 44 1/2' West by recorded legal description) a distance of 190.5 feet, more or less, to the point of beginning, less K.L.D. Drain Ditch right of way along the East boundary of the above described tract of land.

EXCEPTING THEREFROM a strip of land 30 feet in width along the South line of said premises to be used for road purposes.