2013-004963 Klamath County, Oregon

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RECORDING COVER SHEET

This cover page has been prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 1499 SE Tech Center Place Suite 255 Vancouver, WA 98683 S&S File No. 12-109289

Recording requested by: Same

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| | TRANSACTION(S | |
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X Notice of Pendency of Action

JPMorgan Chase Bank, National Association v. Anthony W. Bush; et al

Klamath County Circuit Court Case #: 1301 60 60

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205,160

JPMorgan Chase Bank, National Association JPMorgan Chase Bank, N.A. 7255 Baymeadows Way Jacksonville, Florida 32256 Shapiro & Sutherland, LLC Attorneys for JPMorgan Chase Bank, National Association 1499 SE Tech Center Place, Suite 255 Vancouver, WA 98683

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

Anthony W. Bush, 4316 El Cerrito Way, Klamath Falls, OR 97603

Amy L. Bush, 5089 Sumac Avenue, Klamath Falls, OR 97603

Occupants/Unknown Parties, 5089 Sumac Avenue, Klamath Falls, OR 97603

Mortgage Electronic Registration Systems, Inc., R/A: Genpact Registered Agent, Inc., 1901 East Voorhees Street, Ste. C, Danville, IL 61834

First Mariner Bank, R/A Corporate Service Company, 285 Liberty Street NE, Salem, OR 97301

State of Oregon, c/o Attorney General, 1162 Court Street NE, Salem, OR 97301

United States of America, Attn: U.S. Attorney, 1000 SW Third Avenue, Suite 600, Portland, OR 97204

First Equity Card Corporation, c/o: Authorized Officer/Agent, 1120 Welsh Road, Ste 200, North Wales, PA 19454

Capital One Bank (USA), National Association, c/o Corporate Officer, 4851 Cox Road, Glen Allen, VA 23060

| 4) TRUE AND ACTUAL OORS 93.030(5) – Amount in | | SEND TAX STATEMENTS TO: |
|---|----------------|---|
| \$ | [] Other | |
| 6) SATISFACTION of OR ORS 205.125(1)(e) | DER or WARRANT | 7) The amount of the monetary |
| CHECK ONE: FULL (If applicable) [] PARTIAI | L | obligation imposed by the order or warrant. ORS 205.125(1)(c) |
| | . • | · · |

| CORRECT | | PREVIOUSL | Y RECORDED IN BO | OKAND PAGE | |
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AFTER RECORDING RETURN TO:

SHAPIRO & SUTHERLAND, LLC 1499 SE Tech Center Place, Suite 255 Vancouver, WA 98683 S&S No: 12-109289

NOTICE OF PENDENCY OF AN ACTION

Pursuant to ORS 93.740, the undersigned states:

1. JPMorgan Chase Bank, National Association, As Plaintiff, has filed an action in the Circuit Court for Klamath County, State of Oregon.

2. The Defendants are: Anthony W. Bush; Amy L. Bush; Mortgage Electronic

Registration Systems, Inc.; First Mariner Bank; Capital One

Bank (USA), National Association; First Equity Card

Corporation; State of Oregon; United States of America; Other persons or Parties, including Occupants, Unknown Claiming Any Right, Title, Lien, Or Interest in the Property Described in

the Complaint Herein

3. The description of the real property to be affected is:

The land described as follows:

Lot 14 in Block 6 of Tract 1035, Gatewood, according to the official plat thereof on file in the office of the county clerk of Klamath County, Oregon.

The improvement being commonly known as 5089 Sumac Avenue, Klamath Falls, Oregon 97603.

Being the same lot or parcel of ground which by deed dated June 22, 2000 and recorded among the land records of Klamath County, in Volume M00 Page 22960, was granted and conveyed by Leroy Scott and Phyllis G. Scott, as tenants by the entirety, unto Anthony W. Bush and Amy L. Bush, husband and wife.

4. The object of the action is to foreclose a Deed of Trust dated January 17, 2006, recorded January 26, 2006 in Book M06, Page 01573 in Klamath County, Oregon.

| | 25th |
|---------------------------------------|---|
| Dated this 2 | day of April, 2013 |
| By: | |
| |] James A. Craft #090146 [jcraft@logs.com] |
| Ī | Kelly D. Sutherland #87357 [ksutherland@logs.com] |
| Ĩ | Cara J. Richter #094855 [crichter@logs.com] |
| Ĩ | Holger Uhl #950143 [huhl@logs.com] |
| · · · · · · · · · · · · · · · · · · · | Kara Cogswell #113566 [kcogswell@logs.com] |
| C | of SHAPIRO & SUTHERLAND, LLC |
| | Attorneys for Plaintiff, |
| | 499 SE Tech Center Place, Suite 255 |
| | Vancouver, WA 98683 |
| (| 360)260-2253; Fax (360)260-2285 |
| STATE OF WASHINGTON |) |
| |)ss |
| Clark County |) |
| - | or me |
| The foregoing page inst | trument was acknowledged before me this 25 day of swell Attomics for Plain hiff |
| yml 2013, by <u>uava cog</u> | swell Attomics for Maintiff |
| j o | Molary Public of Washington |
| | Notary Public of Washington |
| YELENA A. MAKARENKO | My Commission Expires: 03/4/5 |
| NOTARY PUBLIC | |
| STATE OF WASHINGTON | |
| COMMISSION EXPIRES | |
| MARCH 19. 2015 | · } |