

MTL 97016-CT

PARTIAL RELEASE OF SUBORDINATION AND ATTORNMENT AGREEMENT AND RENT DIRECTIVE

KNOW ALL MEN BY THESE PRESENTS, That **REPROP FINANCIAL MORTGAGE INVESTORS, LLC** having received the sum of One million six hundred forty nine thousand two hundred two and 35/100 Dollars (\$ 1,649,202.35) as a partial payment on that certain Subordination and Attornment Agreement and Rent Directive executed by Four A's Ranch, Inc., dated April 1, 2009 in favor of ReProp Financial Mortgage Investors, LLC and recorded in Volume No. 2009, Page 004934 on April 8, 2009, does hereby release from the lien of said Subordination and Attornment Agreement and Rent Directive the following described premises therein described:

SEE ATTACHED EXHIBIT "A"

And that the remainder of said lands in said Subordination and Attornment Agreement and Rent Directive specifically shall remain subject thereto as heretofore.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 15 day of May, 2013; if the undersigned is a corporation it has caused its name to be signed.

Signature

Glen B. Golden, Manager

STATE OF _____
County of _____

This instrument was acknowledged before me on _____

by _____
as _____
of _____

Notary Public for _____

(SEAL)

My commission expires: _____

Partial Release of Subordination and Attornment Agreement
and Rent Directive

to

AFTER RECORDING RETURN TO:
AMERITITLE

Reprop Financial
555 H. Street
Eureka, CA 95501

ACKNOWLEDGMENT

State of California
County of Humboldt)

On May 14, 2013 before me, Jean Gillmore, Notary Public
(insert name and title of the officer)

personally appeared Glenn G. Goldan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in
his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

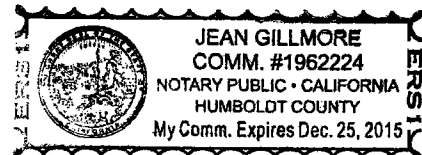
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jean Gillmore

(Seal)



LEGAL DESCRIPTION

"EXHIBIT A"

EXHIBIT "A" LEGAL DESCRIPTION

All the following described property lying in Township 38 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon:

- Section 14: SE1/4 of the SE1/4
- Section 15: SE1/4 of the SE1/4
- Section 20: SW1/4, SE1/4 of the NW1/4, NW1/4 of the SE1/4, SE1/4 of the NE1/4, E1/2 of the SE1/4
- Section 22: NE1/4 of the NE1/4
- Section 23: N1/2, NE1/4 of the SW1/4, N1/2 of the SE1/4
- Section 24: W1/2, W1/2 of the E1/2, SE1/4 of the NE1/4, NE1/4 of the SE1/4
- Section 29: NE1/4 of the NE1/4
- Section 31: Lots 1, 2 and 3, and NE1/4 of the SW1/4

All the following described property lying in Township 38 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon:

- Section 3: E1/2 of the SE1/4, and SW1/4 of the SE1/4
- Section 4: SW1/4 of the SE1/4
- Section 9: NW1/4 of the NE1/4
- Section 10: NW1/4 of the NE1/4
- Section 16: N1/2
- Section 17: NE1/4, N1/2 of the SE1/4 and SE1/4 of the SE1/4
- Section 20: NE1/4
- Section 21: NW1/4 and W1/2 of the NE1/4