2013-007284 Klamath County, Oregon

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06/26/2013 09:26:10 AM

## **MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return [] by Mail [] by Pickup to: WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

This Instrument Prepared By:

TEAM 44 CLOSING

Preparer's Name

1150 W WASHINGTON STREET,

Preparer's Address 1

TEMPE, AZ 852810000

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Nev 2/4/2008



	RE C GRIFFING			
MON	VICA J OLSEN			
		TO THE TOTAL PROPERTY OF THE PARTY OF THE PA		
	[type the name of each Homeowner signing this Affidavit]:			
beir	ng duly sworn, on his or her oath state as follows:			
1.	Homeowner owns the manufactured home ("Home") described as follow	/s:		
USE	ED 2004 KARSTEN	044 × 027		
New	/Used Year Manufacturer's Name Model Name or Model No.	Length x Width		
TKC	CSTOR510426755 TKCSTOR510426755			
	al No. Serial No. Serial No. Serial No.			
2.	The Home was built in compliance with the federal Manufactured Home Safety Standards Act.	Construction and		
3.	If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.			
4.	The Home is or will be located at the following "Property Address":			
145	525 POST CRT, LA PINE, KLAMATH, OR 97739			
<i>D</i> (, C	eet or Route, City, County, State Zip Code			
5.	The legal description of the Property Address ("Land") is:			
	AL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF			
		······································		
	S IS A PURCHASE MONEY SECURITY INSTRUMENT.			
	STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE,	P.O. BOX 11701		
MEM.	ARK, NJ 071014701			
6.	The Homeowner is the owner of the Land or, if not the owner of the Lanthe real property pursuant to a lease in recordable form, and the consent attached to this Affidavit.			
7.	The Home [X] is [_] shall be anchored to the Land by attachment to a foundation, constructed in accordance with applicable state and local bu manufacturer's specifications in a manner sufficient to validate any appli warranty, and permanently connected to appropriate residential utilities (electricity, sewer) ("Permanently Affixed"). The Homeowner intends that immoveable fixture and a permanent improvement to the Land.	ilding codes and cable manufacturer' e.g., water, gas,		
	ENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on set to be filed for record in the records where conveyances of real estate are recorded.	the Land described herei		

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- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

  [Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

[]	The Home is not covered by a certificate of title. The original manufacturer's
	certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the
	Home is to be located.

[\_\_] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.

[\_\_\_] The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filled for record in the records where conveyances of real estate are recorded.

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Homeowner #1 (SEAL)  JESE C GRIFFING	Witness	<u> </u>
Homeowner #2 (SEAU) MONICA J OLSEN	Withess	
Homeowner #3 (SEAL)	Witness	. A Salania V
Homeowner #4 (SEAL)	Witness	
personally known to me or proved whose name(s) is are) subscribed t he/she/they executed the same in h the instrument, the individual(s), or	to me on the basis of satisfactors the within instrument and anis/her/meir capacity(ies), and	tory evidence to be the individual(s)
the instrument.		
Notary Public, State of	Notary Pri	111 CDLO/DECK nted Name n the County of DASCHUIT

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filled for record in the records where conveyances of real estate are recorded.

## **Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank, N.A.	
Lender (SEAL)	Witness:
By: Maipa Der Lo Its: Vice President Loan Documentation	Witness:
STATE OF <u>MINNESOTA</u> ) ) ss.:	
COUNTY OF <u>DAKOTA</u> )	
On the day of Undersigned, a Notary Public in and for said State, por Maipa Der Lo, Vice President Loan Documentation, Vice President Loan Docu	ersonally appeared  Nells Fargo Bank, N.A., personally known to me or  be the individual(s) whose name(s) is(are)  led to me that he/she/they executed the same in  signature(s) on the instrument, the individual(s), or
	SUE VUE
Notary Signature	My Commission Expires
Sue Vue	\$ January 31, 2018 \$
Notary printed Name	
Notary Public; State of:  Qualified in the County of:  My commission expires:    Minnesota   Minnesota	

## **EXHIBIT A**

## PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Lot 45, Block 1 Tract No. 1098, Split Rail Ranchos, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.