

**2013-007386**

**Klamath County, Oregon**

**06/28/2013 08:53:24 AM**

**Fee: \$52.00**

**After Recording Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505**

**Until change is requested, all tax statements shall  
be sent to the following address:  
3415 Vision Drive  
Columbus, OH 43219**

**Tax Account Number: 2407-7B-10500 820008 205  
AND M-097-73**

*[Space Above This Line For Recording Data]*

**Loan No.: 4500150455**

## **OREGON ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **May 14, 2003** and recorded on **May 29, 2003**, made and executed by **RICHARD D SIRAGUSA AND KIMBERLY SIRAGUSA** to **FIRST AMERICAN TITLE COMPANY**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:  
Property Address: **19634 ROYCE MOUNTAIN WAY, CRESCENT LAKE, OR 97424**

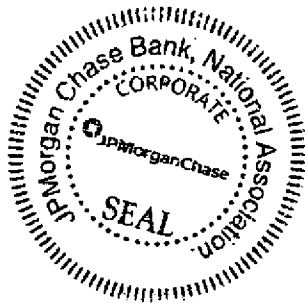
**See exhibit "A" attached hereto and made a part hereof.**

such Deed of Trust having been given to secure payment of **Eighty Four Thousand and 00/100ths (\$84,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **M03**, at Page **36355** (or as No. N/A), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
4-9-2013



Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION**

By: Andre Gardenki  
Andre Gardenki

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9th day of April, 2013, before me appeared Audra Gardenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

Tommie J. Nelson  
Signature of Notarial Officer

**TOMMIE J. NELSON**

Printed Name

**Notary Public**

Title or Rank

My Commission Expires:

Lifetime

(Seal)



## **EXHIBIT "A"**

The land referred to in this Policy is situated in the State of Oregon, County of Klamath and is described as follows:

Lot 7 Block 4, Cres-Del Acres Second Addition, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM the following portion of said lot:

Beginning at the Northwest corner of said Lot 7; thence South along the West boundary line of said Lot 7, 172.78 feet, more or less, to the Southwest corner of said Lot 7; thence East along the South boundary line of said Lot 7, 60 feet; thence North 172.78 feet, more or less, to a point on the North boundary line of said Lot 7, which is 60 feet East of the Northwest corner of said Lot 7; thence West along the North boundary line of Lot 7, 60 feet to the point of beginning.