

mtc 97853
After recording return to: (Name, Address, Zip)

Adam L Hensley
Pamela D Hensley
4747 Pine Grove Road, Klamath Falls, OR 97603

Until requested otherwise, send all tax statements to:
Same As Above

GRANTOR:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway, Carrollton, TX 75010

GRANTEE:

Adam L Hensley and Pamela D Hensley
16674 Anaconda Rd, Madera, CA 93636

ORDER NO. 01049-9887

#1034799



2013-007497

Klamath County, Oregon

07/01/2013 03:58:13 PM

Fee: \$47.00

Space Above Reserved for Recorder's Use

STATUTORY SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation, a corporation organized and existing under the law of the United States by Stewart Lender Services, Inc., as Attorney in Fact, Grantor, conveys and specially warrants to Adam L Hensley and Pamela D Hensley, Grantee, the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein. Being the same premises conveyed to Federal Home Loan Mortgage Corporation by a Deed Recorded on 3/18/13 in the Klamath County Recorder's office as fee number 2013-002901 situated in Klamath County, State of Oregon, to wit:

See Legal Description attached hereto as Exhibit "A"

Subject to and excepting: Covenants, Conditions, Restrictions and Easements of record.

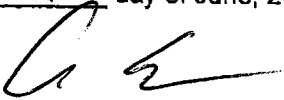
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

The true and actual consideration for this conveyance is \$289,000.00. (Here, comply with the requirements of ORS 93.030.)

47 AMT

STEWART TITLE 01049-9887AF

Dated this 27 day of June, 2013



Authorized Signature for Federal Home Loan
Mortgage Corporation, a corporation organized
and existing under the law of the United States,
by Aaron Epperson Authorized
Signatory for Stewart Lender Services, Inc., as
its Attorney in Fact

State of FL

County of Pinellas

ss.

This instrument was acknowledged before me this 27 day of June, 2013 by
Aaron Epperson as Authorized Signatory for Stewart Lender Services, Inc., as
Attorney in Fact for Federal Home Loan Mortgage Corporation, a corporation organized and existing
under the law of the United States.

Before me:



Notary Public for
My commission expires:

JANE HARRIS
Notary Public, State of Florida
My Comm. Expires June 10, 2017
No. FF 25501

EXHIBIT "A"
LEGAL DESCRIPTION

A Tract of land situated in the S1/2 N1/2 NW1/4 NE1/4 of Section 16, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the West line of said S1/2 N1/2 NW1/4 NE1/4 (hereinafter referred to as "parcel") from which the Southwest corner thereof lies Southerly 150 feet; thence 1st, Easterly, parallel to the South line of said parcel 320.4 feet to a point; thence 2nd, Southerly, parallel to the West line of said parcel, 150 feet to a point on the South line of said parcel, said point being 320.4 feet Easterly of the Southwest corner of said parcel; thence 3rd, Easterly along said South line 421.4 feet to a point; thence 4th, Northerly parallel to the West line of said parcel 330 feet, more or less to the North line thereof; thence 5th, Westerly, along said North line 742 feet, more or less to the Northwest corner of said parcel; thence 6th, Southerly along the West line of said parcel, to the point of beginning.

EXCEPTING THEREFROM the County Road 30 feet in width along the West line of said tract.