

After Recording Return To: PACIFIC CREST FEDERAL CREDIT UNION ATTN: POST CLOSING DEPARTMENT

P.O. BOX 14908 LENEXA, KS 66285-4908

LOAN #: 2013009578

ASSIGNMENT OF DEED OF TRUST

For Value Received, PACIFIC CREST FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

, holder of a Deed of Trust (herein "Assignor")

whose address is 2972 WASHBURN WAY, KLAMATH FALLS, OR 97603

does hereby grant, sell, assign, transfer and convey, unto TRUHOME SOLUTIONS, LLC COMPANY

existing under the laws of THE STATE OF MISSOURI whose address is 9777 RIDGE DRIVE, LENEXA, KS 66219 , a corporation organized and (herein "Assignee"),

a certain Deed of Trust, dated JUNE 6, 2013, MANDIE L MURPHY

, made and executed by CASEY D MURPHY AND

, to

2013-007613 Klamath County, Oregon

07/03/2013 03:52:00 PM

Fee: \$42.00

AmeriTitle

Trustee, upon the following described property situated in Klamath COUNTY SEE ATTACHED SCHEDULE "A" APN #: R583871

, State of Oregon:

\$159,100.00)

such Deed of Trust having been given to secure payment of ONE HUNDRED FIFTY NINE THOUSAND ONE HUNDRED***

AND NO/100************* which Deed of Trust is of record in Book, Volume, or Liber No. 20 i 3 - 60 66 0 No.

) of the Records of Klamath

, at page

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 6, 2013.

PACIFIC CREST FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

& Ass't Secretary

State of KANSAS County of JOHNSON

This instrument was acknowledged before me on Greg Spurgeon

June 6, 2013

as VP & ASS'T SECRETARY

of PACIFIC CREST FEDERAL CREDIT UNION, A FEDERAL

CREDIT UNION

NOTARY PUBLIC STATE OF KANS My Appt. Exp. 6

Kimra Y Loe, Notary Public

ORGVAS 1105

ORGVAS (L6832.1)



EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1:

Beginning at an iron pin which lies South 89°33' West along the South line of the NE1/4 of the NE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, 1234.0 feet and North 0°27' West 306.3 feet from the iron axle which marks the Southeast corner of said NE1/4 of the NE1/4; thence running North 0°27' West 276.3 feet; thence North 89°33' East 225 feet; thence South 0°27' East 276.3 feet; thence South 89°33' West 225 feet to the place of beginning, being in the NE1/4 of the NE1/4 of said Section 25.

Parcel 2:

Beginning on the North line of the County Road which lies North 0°27' West 30.0 feet and South 89°33' West a distance of 883.0 feet from the iron axle which marks the Southeast corner of the NE1/4 of the NE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, said point being the Southwest corner of the tract of land deeded by grantor George Carson, et ux, to John R. Richardson and Ruah E. Richardson by deed recorded in Book 127, Page 57, Deed Records of Klamath County, Oregon; thence West along said line of road a distance of 158.0 feet; thence North and parallel to the West line of said Richardson Tract 276.3 feet; thence East and parallel to said road line 158.0 feet to the Northwest corner of said Richardson Tract; thence South along the West line of said Richardson Tract, 276.3 feet to the point of beginning.

Parcel 3:

All that portion of the N1/2 NE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, as follows, to wit:

Beginning at a point which lies South 89°33' West a distance of 1234 feet, and North 0°27' West 306.3 feet from the iron axle which marks the Southeast corner of said NE1/4 NE1/4 of said Section 25; thence North 0°27' West 276.3 feet; thence South 89°33' West 284.3 feet; thence South 0°27' East 276.3 feet; thence North 89°33' East 284.3 feet to the point of beginning.