mile	91	088	1-1	W
		-		

2013-007851

Klamath County, Oregon

07/11/2013 02:59:57 PM

Fee: \$42.00

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY							
A. NAME & PHONE OF CONTACT AT FILER [optional]							
Rowena A. Chase (541) 883-6924  B. SEND ACKNOWLEDGMENT TO: (Name and Address)							
USDA/Farm Service Agency 2316 South 6th Street Suite C Klamath Falls, OR 97601	7						
DEDTOR'S EVACTED LEGAL NAME		ACE IS FOR	FILING OFFICE USE	ONLY			
DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1:     1a. ORGANIZATION'S NAME	a of Tb) - do not appreviate of compile names			<del></del>			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX			
LADNER	CASEY	WAYNE		OOU INTERV			
1c. MAILING ADDRESS 4550 REEDER ROAD	KLAMATH FALLS	STATE OR	POSTAL CODE 97603	USA			
1d. SEE INSTRUCTIONS   ADD'L INFO RE   19. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		ZATIONAL ID #, if any	USA			
ORGANIZATION DEBTOR			-	NONE			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one  2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or combin	e names					
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NA	ME	TSUFFIX			
LADNER	MELISSA	MARIE					
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
4550 REEDER ROAD	KLAMATH FALLS	OR	97603	USA			
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANI	ZATIONAL ID#, if any	_			
DEBTOR				NONE			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR SALE OF ASSIGNOR SALE OF ASSIGNOR SALE OF ASSIGNOR SALE OF ASSIGNOR OF ASSI	OR S/P) - insert only one secured party name (3a or 3	ib)					
UNITED STATES OF AMERICA acting the	nrough FARM SERVICE AG	ENCY					
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX			
3c. MAILING ADDRESS	CITY I AND A TYLE ALL C	STATE	POSTAL CODE	COUNTRY			
2316 SOUTH SIXTH STREET, SUITE C	KLAMATH FALLS	OR	97601	USA			
<ul> <li>a) A complete sprinkler irrigation system, inclumile 5"x5'; 1 wheel line, Moore Rain, 1/4 mile SN0403.</li> <li>b) PROCEEDS of collateral are also covered.</li> <li>c) Disposition of such collateral is NOT hereby</li> </ul>	5"x5'; 1 Motor, Century, SN3						
	INSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	<u> </u>	NON-UCC FILING			
This FINANCING STATEMENT is to be filed [for record] (or recorded) in Attach Addendum [If applicable]	the REAL ESTATE RECORDS. 7. S	ee Instruction D	Deptor(s)				
8. OPTIONAL FILER REFERENCE DATA							

37 AMT

401 FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 3/10)

## LEGAL DESCRIPTION

## "EXHIBIT A"

Parcel 2 of Minor Land Partition 48-90 situated in the E1/2 of the SW1/4 of Section 8, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon and filed in the Office of the Klamath County Clerk on September 5, 1991.

Reference: Title Order No. 0096881 Escrow No. MT96881-LW