

2013-007372

Klamath County, Oregon

06/27/2013 03:35:24 PM

Fee: \$52.00

2013-007992

Klamath County, Oregon

07/15/2013 04:02:24 PM

Fee: \$57.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase (541) 883-6924

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency
2316 S 6th Street
Suite C
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

SCHOCK

FIRST NAME

JACLYN

MIDDLE NAME

OLIVIA

SUFFIX

1c. MAILING ADDRESS

3333 HWY 422

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

SCHOCK

FIRST NAME

JACOB

MIDDLE NAME

ANTON

SUFFIX

2c. MAILING ADDRESS

3333 HWY 422

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED OF AMERICA acting through the FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2316 S 6TH STREET, SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

- a) A complete sprinkler irrigation system, including but not limited to a 15hp Duty Master motor (SN/25B134A); 15hp Pacific pump (Mdl: 3ALHU (SN/B1P25030), 30 joints of 4" x 40' hook and latch mainline, 33 joints of 3" x 40' handline with risers, electric panels, misc. valves, couplers, risers, sprinklers, plus any additions or replacements thereto;
- b) PROCEEDS of collateral are also covered.
- c) Disposition of collateral is NOT hereby authorized.

RERECORD TO CORRECT LEGAL

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR☐ CONSIGNEE/CONSIGNOR☐ BAILEE/BAIOL☐ SELLER/BUYER☐ AG. LIEN☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

Attach Addendum [if applicable]

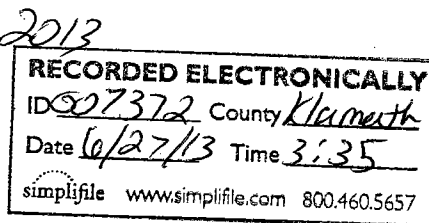
7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

52 Amy

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]
Rowena A. Chase (541) 883-6924

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency
2316 S 6th Street
Suite C
Klamath Falls, OR 97601

AMOUNT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME — insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME SCHOCK		FIRST NAME JACLYN	MIDDLE NAME OLIVIA	SUFFIX	
1c. MAILING ADDRESS 3333 HWY 422			CITY CHILOQUIN	STATE OR	POSTAL CODE 97624	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME SCHOCK		FIRST NAME JACOB	MIDDLE NAME ANTON	SUFFIX	
2c. MAILING ADDRESS 3333 HWY 422			CITY CHILOQUIN	STATE OR	POSTAL CODE 97624	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME UNITED OF AMERICA acting through the FARM SERVICE AGENCY						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 2316 S 6TH STREET, SUITE C			CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97601	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

- a) A complete sprinkler irrigation system, including but not limited to a 15hp Duty Master motor (SN/25B134A); 15hp Pacific pump (Mdl: 3ALHU (SN/B1P25030), 30 joints of 4" x 40' hook and latch mainline, 33 joints of 3" x 40' handline with risers, electric panels, misc. valves, couplers, risers, sprinklers, plus any additions or replacements thereto;
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- c) Disposition of collateral is NOT hereby authorized.

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING							
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [If applicable]						7. See Instruction Debtor(s)	
8. OPTIONAL FILER REFERENCE DATA							

52 Amt

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

SCHOCK

FIRST NAME

Jaclyn

MIDDLE NAME, SUFFIX

Olivia

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTION

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached legal description:

Exhibit A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Jaclyn O. Schock
Jacob A. Schock
3333 Hwy 422
Chiloquin, OR 97624

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

The S1/2 S1/2N1/2NE1/4, S1/2N1/2S1/2N1/2^{NE}NW1/4, S1/2SE1/4NE1/4NW1/4, S1/2N1/2SE1/4NE1/4NW1/4, NE1/4SE1/4NW1/4, and N1/2SE1/4SE1/4NW1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL2:

Beginning at a point on the East boundary of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, 792 feet South of the Northeast corner; thence Westerly on a line parallel to the North boundary of said Section 30 a distance of 3300 feet; thence Southerly parallel to the said East boundary a distance of 33 feet; thence Easterly on a line parallel to the North boundary of said Section 30 a distance of 3300 feet, more or less to the East boundary of said Section 30; thence Northerly along said East boundary a distance of 33 feet, more or less, to the point of beginning.

EXCEPTING from the above 2 parcels the Easterly 747.5 foot portion thereof.

ALSO EXCEPTING THEREFROM the following:

A parcel of land situated in the NE1/4 NE1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron rod at the Section corner common to Sections 19, 20, 29, 30; thence South 00°10'14" East 380.11 feet along the East line of Section 30 to a 5/8" iron rod on the Northerly right of way line of Oregon State Highway 422; thence South 63°16'02" West 251.92 feet along the Northerly right of way line of said Highway 422 to a 5/8" iron rod, being the Northwest corner of said parcel, the true point of beginning; thence South 63°16'02" West, 377.72 feet along the Northerly right of way line of said Highway 422 to a point of curvature; thence continuing along the Northerly right of way of said Highway 422, 70.60 feet along the arc of a 542.96 feet radius curve to the right (the long chord bears South 66°59'32" West 70.55 feet) to the point of tangency; thence South 70°43'2" West 138.10 feet continuing along the Northerly right of way of said Highway 422 to a 5/8" iron rod; thence North 21°35'45" West, 274.79 feet to a 5/8" iron rod; thence South 88°52'43" East 633.90 feet to the true point of beginning, with bearings based on Survey #3160, filed in the Klamath County Engineer's Office.

ALSO EXCEPTING THEREFROM that portion lying within the boundaries of Highway No. 62, deeded to the State of Oregon, by Deed Volume 119, page 159, Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM that portion lying within the boundaries of Highway 422 (Chiloquin Highway).

A complete sprinkler irrigation system, including but not limited to a 15hp Duty Master motor (S/N25B134A), 15hp Pacific Pump (Mod 3ALHU; S/N B1P25030), 30 joints of 4" x 40' hook and latch

mainline, 33 joints of 3" x 40' handline with risers, electric panels, miscellaneous valves, couplers, risers, sprinklers, plus any additions or replacements thereto.

File No.: 6590424n (ac)

LOT 1, BLOCK 3, TRACT NO. 1021, WILLIAMSON RIVER KNOLL, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER WITH AN UNDIVIDED 1/80TH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY: THE EASTERLY 60 FEET OF THAT PORTION OF GOVERNMENT LOTS 40, 41, 44 AND 45, LYING SOUTH OF THE WILLIAMSON RIVER KNOLL SUBDIVISION AND NORTH OF THE WILLIAMSON RIVER, IN SECTION 20, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 1977/Golden West

L X W: 65 X 24

VIN #'s: 68243PKPD12900

A.P.N. R235793

Lot 15, Block 4, TRACT 1021, WILLIAMSON RIVER KNOLL, according to the official plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.

Lot 16, Block 4, TRACT NO. 1021, WILLIAMSON RIVER KNOLL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH an undivided 1/80 interest in and to the following described property: The Easterly 60 feet of that portion of Government Lots 40, 41, 44 and 45, lying South of the Williamson River Knoll Subdivision, and North of the Williamson River, in Section 20, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.