

RECORDING COVER SHEET (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234

2013-008002

Klamath County, Oregon



00139211201300080020020021

07/16/2013 08:52:06 AM

Fee: \$42.00

AFTER RECORDING RETURN TO: ORS 205.234(1)(c)

FIRST MUTUAL SALES FINANCE

PO BOX 1647

BELLEVUE, WA 98009

1. TITLES(S) OF THE TRANSACTION(S)

ORS 205.234(1)(a)

UCC FINANCING STATEMENT AMENDMENT

2. DIRECT PARTY(IES) / GRANTOR(S)

NAME(S) & ADDRESS(ES)

ORS 205.234(1)(b)

MINNIE GRAVITT 149275 PAUL DR, LA PINE, OR 97739

JUANITA MARTELL 149275 PAUL DR, LA PINE, OR 97739

3. INDIRECT PARTY(IES) / GRANTEE(S)

NAME(S) & ADDRESS(ES)

ORS 205.234(1)(b)

FIRST MUTUAL BANK PO BOX 1647 BELLEVUE, WA 98009

4. TRUE and ACTUAL CONSIDERATION

Amount in dollars or other value/property ORS 205.234(1)(d)

\$ ☐ Other Value ☐ Other PropertyOther value/property is **Whole** ☐ or **Part** ☐ of the consideration**5. SEND TAX STATEMENTS TO:** ORS 205.234(1)(e)**6. SATISFACTION of ORDER or WARRANT**

Check one if applicable: ORS 205.234(1)(f)

☐

FULL

☐

PARTIAL

7. The amount of the monetary obligation**imposed by the order or warrant:** ORS 205.234(1)(f)

\$

8. If this instrument is being Re-Recorded, complete the following statement:

ORS 205.244(2)

Re-recorded at the request of

to correct

previously recorded in

Book/Volume and Page , or as Fee Number

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) LOAN SERVICING 800-775-8015 | |
| B. E-MAIL CONTACT AT FILER (optional) | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST MUTUAL SALES FINANCE PO BOX 1647 BELLEVUE, WA 98009 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER VOLM0375887 10/13/2003 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|--|--|

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

| | | | |
|-------------------------|--|--------------------------------------|---|
| 6a. ORGANIZATION'S NAME | | | |
| OR | 6b. INDIVIDUAL'S SURNAME GRAVITT | FIRST PERSONAL NAME MINNIE | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|-------------------------|--|--|--|
| 7a. ORGANIZATION'S NAME | | | |
| OR | 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

ADDITIONAL DEBTON: MARTELL, JUANITA
LEGAL: LOTS ONE AND TWO (1 & 2), BLOCK FOUR (4), DORREEN MEADOWS, KLAMATH COUNTY, OREGON,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAID
COUNTY AND STATE.
SITATE IN THE COUNTY OF KLAMATH, STATE OF OREGON
ADDRESS: 149275 PAUL DR, LA PINE, OR 97739

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

| | | | | | |
|---|--------------------------|---------------------|-------------------------------|------------|--|
| 9a. ORGANIZATION'S NAME FIRST MUTUAL BANK | | | | 07/11/2013 | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |

10. OPTIONAL FILER REFERENCE DATA:
DEBTOR: GRAVITT 51-110835-4
KLAMATH, OR \$42.00