2013-008292 Klamath County, Oregon



Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez

07/22/2013 01:20:55 PM Fee: \$37.00

When recorded mail to: CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

Tax ID:

3909-002CA-08900-000

Property Address: 4680 Boardman Ave

Klamath Falls, OR 97603-6782

OR0-ADT 24958805 7/3/2013 NS0430D

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

SHANNON CRESWELL-BOREN, AS HER SOLE AND SEPARATE PROPERTY

Original Trustee:

FIDELITY NATIONAL TITLE INSURANCE CO

Date of Deed of Trust: 1/28/2010

Original Loan Amount: \$164,400.00

Recorded in Klamath County, OR on: 2/16/2010, book N/A, page N/A and instrument number 2010-002283

	Bank of America, I	N.A.
	Ву:	hund
	Gienda Chavez Assistant Vice President	
State of California County of Los Angeles		
On JUL 0 9 2013 before me,	Martine F.S. Henry	, Notary Public, personally appeared
, who proved to me on the basis of satisfa within instrument and acknowledged to r		

(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MARTINE F.S. HENRY

WITNESS my hand and official seal.

Notary Public:

Martine F.S. Henry

My Commission Expires: Jan. 12, 2015

Commission # 1917150 Notary Public - California Los Angeles County My Comm. Expires Jan 12, 201

(Seal)