



2013-008516
Klamath County, Oregon
07/26/2013 03:31:55 PM
Fee: \$37.00

mtl 97908

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203
Loan #: 1880594479

CORPORATE ASSIGNMENT OF DEED OF TRUST

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 04/07/2008, and executed by: GEORGE K. STATEN AND BARBARA C. STATEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book n/a, Page n/a, as Instrument # 2008-007571 in the office of the Recorder of KLAMATH County, Oregon.

Date: 09 / 29 / 2011 (MM/DD/YYYY)

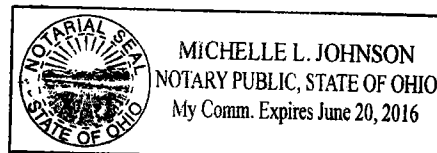
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Deborah A. Yates
Deborah A. Yates
Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09 / 29 / 2011 (MM/DD/YYYY) by Deborah A. Yates as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification _____

Michelle L. Johnson
Michelle L. Johnson
Notary Public - State of OHIO
Commission expires: June 20, 2016



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCFA 14809534 -- CHASE DP3289216 MIN 100146401790004058 MERS PHONE 1-888-679-MERS
FRMOR1



14809534

37 Amt