

2013-008851

Klamath County, Oregon



00140269201300088510030037

08/05/2013 10:28:23 AM

Fee: \$47.00

*This space reserved for use by
Recording Office*

RECORDING COVER SHEET (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234

After recording return to: ORS 205.234(1)(c)

NationalLink

300 Corporate Center Drive

Suite 300

Moon Township, PA 15108

1. Title(s) of the transaction(s)

ORS 205.234(1)(a)

Power of Attorney

2. Direct party(ies) / grantor(s)

Name(s) & Address(es)

ORS 205.234(1)(b)

Francis Eugene Henderson

18922 Earl Lane

Crescent Lake, OR 97733

3. Indirect party(ies) / grantee(s)

Name(s) & Address(es)

ORS 205.234(1)(b)

Holly Joy Henderson

18922 Earl Lane

Crescent Lake, OR 97733

4. True and actual consideration:

ORS 205.234(1) Amount in dollars or other

\$ 194180.00

Other:

5. Send tax statements to:

ORS 205.234(1)(e)

6. Satisfaction of lien, order, or warrant:

ORS 205.234(1)(f)



FULL



PARTIAL

7. The amount of the monetary obligation imposed by the lien, order, or warrant:

ORS 205.234(1)(f)

\$

8. Previously recorded document reference:

9. If this instrument is being re-recorded complete the following statement:

ORS 205.244(2)

"Rerecorded at the request of

to correct

previously recorded in book _____ and page _____, or as fee number _____."

SPECIAL DURABLE POWER OF ATTORNEY

Date: 6/19/2013

Principal (borrower): FRANCIS EUGENE HENDERSON

Principal's Residence Address: _____

(Including County) KLAMATH

Attorney-in-Fact: (Agent) HOLLY JOY HENDERSON

Attorney-in-Fact's Mailing Address: _____

(Including County) _____

Effective Date: 6/19/2013

Termination Date: NONE

Legal Description of Property: TOWNSHIP 24, RANGE 7, BLOCK SECTION 18 TRACT POR NW 1/4, NE 1/4

Property Address: 18922 EARL LN, CRESCENT LAKE, OR 97733

Check One: _____

Purchase

☒ Refinance

Conventional

FHA

EAST OF WILLAMETTE
MERIDIAN, KLAMATH
COUNTY, OR

This Power of Attorney grants the following powers with respect to the property described above:

1. To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinance of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinance;
2. To approve settlement statements authorizing disbursements by the closing agent;
3. To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$_____ of his/her VA entitlements for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL

Principal further authorized Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Principal (Print) FRANCIS E. HENDERSON Principal (Sign) [Signature]

WITNESSES:

[Signature]
[Signature]

THE STATE OF: OREGON

COUNTY OF: DESCHUTES

The foregoing Power of Attorney was acknowledged before me on the 19 day of JUNE, 2013, by FRANCIS E. HENDERSON the "Principal".

Notary Public

State Of

OREGON

THE STATE OF:

COUNTY OF:

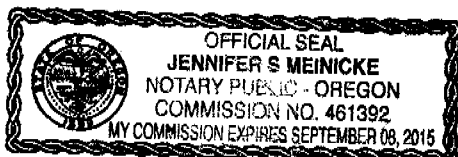


EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the NW1/4 NE1/4 of Section 18, Township 24 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a 5/8 inch iron pin marking the Southeast corner of the NW1/4 NE1/4 of said Section 18; thence North 89° 54' 39" West along the South line of the NW1/4 NE1/4 of said Section 18 a distance of 323.41 feet; thence leaving the South line of the NW1/4 NE1/4 of said Section 18 North 89° 34' 40" West a distance of 117.33 feet to an iron pin; thence North 89° 29' 46" West a distance of 237.22 feet to an iron pin on the true point of beginning of this description; thence continuing North 89° 29' 46" West a distance of 83.40 feet to an iron pin on the Easterly bank of Crescent Creek; thence continuing North 89° 29' 46" West a distance of 136.60 feet; thence North 00 degrees 30' 14" East a distance of 198.00 feet; thence South 89° 29' 46" East a distance of 220.0 feet to an iron pin; thence South 00° 30' 14" West a distance of 198.00 feet to the true point of beginning of this description. The bearing of the above description are based on the South line of the NW1/4 NE1/4 of said Section as being North 89° 54' 39" West.