2013-009188 Klamath County, Oregon



08/12/2013 12:47:14 PM

Fee: \$57.00

RECORDING REQUESTED BY AND | WHEN RECORDED MAIL TO:

Charter Communications 9335 Prototype Dr Reno, NV 89521 Attn: Laura Clifford

Above for recorders use only

TITLE

GRANT OF LICENSE

CONSIDERATION AND VALUE IS LESS THAN \$100.00

DOCUMENT TRANSFER TAX = \$0

GRANTOR: 10 MD, LLC

GRANTEE: FALCON CABLE SYSTEMS COMPNAY II, LP

ABBREVIATED LEGAL DESCRIPTION:

PARCEL # R371270; R371298

NE 1/4 OF SECTION 32, TOWNSHIP 38 S, RANGE 9 E OF WILLAMETTE

MERIDIAN

RECORDING REQUESTED BY AND	}
WHEN RECORDED MAIL TO:	}
Charter Communications	}
Attn: Laura Clifford	}
Address: 9335 Prototype Dr.	}
Reno, NV 89521	}

Above for recorders use only

GRANT OF LICENSE

THIS GRANT OF LICENSE is made effective as of this 15th day of June, 2013, by and between <u>10 MD, LLC</u>, ("Owner") and <u>Falcon Cable Systems CompanyII, LP</u> ("Operator"). The parties agree as follows:

- 1. PREMISES. Owner's property, including the improvements thereon (the "Premises"), is located at the street address of \$13 NE 8th Ave, County of Umatilla, City of Milton Freewater, State of Oregon with a legal description as set forth in Exhibit A to this License. In main St, County of Klamath, City of Klamath Falls.
- 2. GRANT OF LICENSE. For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner grants and conveys to Operator a non-exclusive License across, under, over, within and through the Premises (and the improvements now or hereafter located thereon), as necessary or desirable, for the routing, installation, maintenance, improvement, service, operation and removal of wiring and equipment used in the provision of multi-channel video television programming and other communication services that Operator may lawfully provide to the Premises, and of the marketing and provision of such services. Such License shall be for the additional use and benefit of Operator's designees, agents, successors and assigns.
- 3. **BINDING EFFECT.** The benefits and burdens of this GRANT OF LICENSE shall run with the land and shall bind and inure to the benefit of the parties and their respective successors and assigns.
- 4. **SUPPLEMENT.** This Grant of License shall serve to supplement the terms and conditions of that certain Nonexclusive Installation and Service Agreement between the parties with an Effective Date of June 15, 2013, ("Agreement"). This Grant of License shall be coterminous with the term of the Agreement and any subsequent renewals.

OPERATOR	OWNER
Falcon Cable Systems Company II, LP	10 MD, LLC
By: Charter Communications, Inc., its Manager	\mathbb{Z}_{1}
By: In Holling	By:/
Printed Name:R. Adam Ray	Printed Name: BENJAMIN PIPER
Title: Vice President, Direct Sales	Title: MANAGER / Member
Date: 7-//-/3	Date: 6-17-201)

State of Connecticut

County of <u>(air held</u> ss. (Town/City)

On this the 1/th day of July, 2013, before me, Margaret B Cabral, the undersigned officer, personally appeared R. Nam Ray, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she/he) executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand

Signature) of Notary Public)

Date Commission Expires: 4-30-18

MARGARET B. CABRAL NOTARY PUBLIC OF CONNECTICUT ID # 163943 My Commission Expires 4/30/2018

<u>OPERATOR</u>
NOTARY
State of
County of
This instrument was acknowledged before me on by R. Adam Ray
as Vice President, Direct Sales of type of authority, e.g., officer, trustee, etc.) Of Falcon Cable Systems Company II, LP (name of party on behalf of whom instrument was executed)
(Signature of notarial officer) (Seal, if any)
Title (and Rank) My commission expires:
<u>OWNER</u>
NOTARY
State of Orcgon
County of Klamath
This instrument was acknowledged before me on June 17, 2013 by Ben Piper (name(s) of person(s))
as Member of (type of authority, e.g., officer, trustee, etc.) of 10 MD, LLC (name of party on behalf of whom instrument was executed)
Signature of notarial officer) (Seal, if any) OFFICIAL SEAL BRIENNE MARIE RILEY NOTARY PUBLIC - OREGON COMMISSION NO. 452754 IN COMMISSION EXPIRES OCTOBER DJ. 2014 ASSISTANT MANAGER US BUNK Title (and Rank)
My commission expires: 10) 03/14

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Exhibit A to Grant of License

Legal Description

APN: R371270 R371298

PARCEL1

A tract of land situated in the NE1/4 NE1/4 of Section 32, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Southerly line of Pine Street and the Easterly line of Eleventh Street in the City of Klamath Falls, Oregon; thence Northeasterly along said Southerly line of Pine Street 170 feet to a point thereon distant 50 feet Southwesterly along said Pine Street from the most Westerly corner of Lot 5, Block 3, HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon; thence Southeasterly and parallel with said Easterly line of Eleventh Street 112 feet; thence Southwesterly parallel to said Pine Street, 50 feet; thence Southeasterly parallel with Eleventh Street 8 feet; thence Northeasterly and parallel with the Northerly line of Main Street in the City of Klamath Falls, Oregon, 125 feet; thence Southeasterly and parallel with said Easterly line of Eleventh Street 120 feet to said Northerly line of Main Street at a point thereon distant 50 feet Southwesterly from the Southwest corner of Lot 6, Block 3, HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon; thence Southwesterly along said Northerly line of Main Street 245 feet to the Northeast corner of Main Street and Eleventh Street; thence Northwesterly along the Easterly line of Eleventh Street to the point of beginning.

Subject to the alley existing in said Block 3, a portion of which is included in the above description.

PARCEL 2

A tract of land situated in the NE1/4 NE1/4 of Section 32, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows: Commencing at the point on the Southerly line of Pine Street which is distant 50 feet Southwesterly along said Pine Street from the most Westerly corner of Lot 5, Block 3, HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon and thence running Southeasterly and parallel with the Easterly line of Eleventh Street a distance of 112 feet to the true point of beginning -of this description; thence Southwesterly and parallel to said Pine Street 50 feet; thence, Southeasterly and parallel with Eleventh Street 8 feet; thence, Northwesterly and parallel with Eleventh Street a distance of 50 feet, more or less; thence, Northwesterly and parallel with Eleventh Street a distance of 8 feet, more or less, to said true point of beginning.

Tax Account No: 3809-029DD-06400-000 Key No: 371270 Tax Account No: 3809-029DD-06300-000 Key No: 371298

6 Rev 07/30/08