2013-009356

Klamath County, Oregon 08/14/2013 01:13:05 PM

Fee: \$57.00

("Property Address") and as more



Record and Return [] by Mail [] by Pickup to: FINAL DOCS T7408-01F

| USED 2007 KARS | STA028675ORB Serial No. | Model Name or Model No. | Length x Width |
|---------------------------------------|-------------------------|--|--------------------------|
| USED 2007 KARS New/Used Year Manuf | facturer's Name | Model Name or Model No. | Length x Width |
| USED 2007 KARS | | | |
| - | TEN | NA NA | |
| i am the Buyer/Owner | | NA NA | 048 _x 028 |
| | r of the following ma | anufactured home (the "Manufacture | ed Home"): |
| City, State Zip, Coun | ty | | |
| SPRAGUE RIVER, O | R 97624 609 | | ("Present Address"). |
| • | X | Street Address | |
| 33687 DREWS ROAL | > | | · |
| The undersigned borre at: | ower(s), whether on | e or more, each referred to below a | as "I" or "me," residing |
| proceeds.) | mongage of deed of dus | st, security filing, transfer of equity and insura | ice documents and |
| /To pyoputo or rologeo titlo | markage or deed of true | of equity filing transfer of equity and insura | nce decumente and |
| REAL PROPERT | Y AND MANUF | ACTURED HOME LIMITED | POWER OF ATTORNE |
| | | | 470313028878 |
| SAN ANTONIO, TX | 78251-4200 | | |

• 1



DI. TWH

SPRAGUE RIVER, KLAMATH, OR 97639

City, County, State Zip

(1)

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

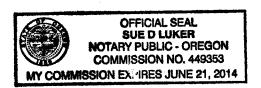
WELLS FARGO BANK

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in AUGUST 07, 2013 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 Initial: NHT WHAT IN THE PAGE 2 INITIAL PAGE

| Mach Hars | ~ |
|---|--|
| Borrower NOAH HAMB | Witness |
| | |
| Borrower | Witness |
| | |
| Borrower | Witness |
| | |
| Borrower | Witness |
| | |
| | |
| county of Lane) ss.: | • |
| COUNTY OF Lane | |
| On the 8th day of Aug | in the year |
| before me, the undersigned, a Notary Public in and for | |
| Noah Hamb | |
| personally known to me or proved to me on the basis whose name(s) is(are) subscribed to the within instru | |
| he/she/they executed the same in his/her/their capaci | ty(ies), and that by his/her/their signature(s) on |
| the instrument, the individual(s), or the person on beh the instrument. | alf of which the individual(s) acted, executed |
| the manuficult. | |
| | . 50 |
| Lue D. Luke | Sue D. Luker |
| Notary Signature | Notary Printed Name |
| | · |
| Notary Public, State of | Qualified in the County of <u>Lane</u> |
| My Commission expires: Vune 21 2014 | |
| My Commission expires: June 21, 2014 | |
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| My Commission expires: June 21, 2014 | |
| My Commission expires: June 21, 2014 | |
| My Commission expires: June 21, 2014 | |
| My Commission expires: June 21, 2014 | |
| My Commission expires: Vune 21, 2014 Official Seal: | |
| My Commission expires: June 21, 2014 | |
| My Commission expires: Vune 21, 2014 Official Seal: | Qualified in the County of Lane |
| My Commission expires: Vune 21, 2014 Official Seal: | Qualified in the County of Lane |



NMFL # 7110 (MALA) Rev 2/4/2008

EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE ATTACHED LEGAL DESCRIPTION

Page 4

Initial: NH

NMFL # 7110 (MALA) Rev 2/4/2008

Exhibit "A"

Lot 3 in Block 18, Second Addition to Nimrod River Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

