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RECORDING COVER SHEET PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET <u>DOES NOT</u> AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

2013-009386

Klamath County, Oregon 08/15/2013 11:06:05 AM

Fee: \$42.00

This document is being recorded pursuant to ORS 18.870 (Recording of writ)

AFTER RECORDING RETURN TO:

McCarthy & Holthus, LLP Attn: Judicial Foreclosure 1770 Fourth Avenue San Diego, CA 92101

M&H File #: OR-11-489276-JUD

- 1. TITLE OF THE TRANSACTION (ORS 205.234a)
 ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE
- 2. Direct Party/Grantor(s)/Assignor(s) and Address: (ORS 205.160) NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, TX 75067
- 3. Indirect Party/Grantee(s)/Assignee(s) and Address: (ORS 205.1251a and 205.160)
 FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")
 14221 DALLAS PARKWAY, SUITE 1000
 DALLAS, TX 75254
- 4. Trustor (s)/Defendant(s) and Address: (ORS 205.234)
 JAMES H. JOHNSON JR; RUBY L. JOHNSON
 2129 VINE AVENUE
 KLAMATH FALLS, OR 97601
- 5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030)

\$ 0.00

6. SEND TAX STATEMENTS TO:

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244) Being Re-Recorded to correct:

Previously recorded as Document No.:

47-F

After Recording Return to:

McCarthy & Holthus, LLP Attn: Judicial Foreclosure Dept. 1770 Fourth Avenue San Diego, CA 92101

Tel: (855) 809-3977

Send tax statements to:

Federal National Mortgage Association 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254

ASSIGNMENT OF SHERIFF S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF KLAMATH

NATIONSTAR MORTGAGE LLC,

Case No.: 1201443CV

Plaintiff.

VS.

JAMES H. JOHNSON JR., RUBY L. JOHNSON;

OCCUPANTS OF THE PROPERTY

ASSIGNMENT OF SHERIFF S CERTIFICATE OF SALE

Defendants.

For value received, the undersigned authorized agent NATIONSTAR MORTGAGE LLC (hereinafter Assignor), does hereby sell, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA), whose address is 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254 (hereinafter Assignee), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2013-004667, Recorded 05/02/2013, which was granted to Assignor on 02/15/2013 by the Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on 02/14/2013; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

LOT 500, BLOCK 109, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

APN: R479896 And commonly known as: 2129 VINE AVENUI	E, KLAMATH FALLS, OR 97601
The true consideration for this conveyance is \$0. Dated this 2nd day of August 2013	
•	NATIONSTAR MORTGAGE LLC 08 02 2013 By: Albert Nguende
	Assistant Secretary
	Title:
State of TLXQS ss County of Denton }	
On <u>B 2 20 7</u> , before me, <u>Thuy Jennifer Tran Huyah</u> Public in and for said County and State personally appeared <u>Albert Nguende</u> , personally known tome (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.	
	{Seal}
WITNESS my hand and official seal Signature:	THUY JENNIFER TRAN HUYNH Notary Public, State of Texas My Commission Expires April 08, 2017