**RECORDING COVER SHEET** (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234 2013-009731 Klamath County, Oregon



08/26/2013 09:35:01 AM

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Fee: \$57.00

| After recording return to:   | ORS 205.234(1)(c)  | Recording                                       | ing Office        |  |  |
|--|--|---|-------------------|--|--|
| PEIRSONPATTERSON, LLP  |  |   |                   |  |  |
| ATTN: RECORDING DEPT.  |  |   |                   |  |  |
| 13750 OMEGA ROAD   |  |   |                   |  |  |
| DALLAS, TX 75244-4505  |  |   |                   |  |  |
| . Title(s) of the transaction(s)   |  |   | ORS 205.234(1)(a) |  |  |
| OREGON ASSIGNMENT OF DEED O  | F TRUST  |   |                   |  |  |
| . Direct party(ies) / grantor(s)   | Name(s) &  | Address(es)                                     | ORS 205.234(1)(b) |  |  |
|  | METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DI |   |                   |  |  |
| METLIFE BANK, N.A. BY ITS ATTORN   |  |   |                   |  |  |
| The tast and the state of the s |  |   |                   |  |  |
|  |  |   |                   |  |  |
|  |  |   |                   |  |  |
| . Indirect party(ies) / grantee(s  | ) Name(s) &  | Address(es)                                     | ORS 205.234(1)(b) |  |  |
| JPMORGAN CHASE BANK, NATIONA   | L ASSOCIATION  |   |                   |  |  |
| 700 KANSAS LANE, MC 8000, MONRO  | OE, LA 71203   |   |                   |  |  |
|  |  |   |                   |  |  |
|  |  |   |                   |  |  |
|  |  |   |                   |  |  |
| . True and actual consideration:<br>ORS 205.234(1) Amount in dollars or o  | i  | x statements to:                                | ORS 205.234(1)(e) |  |  |
| <b>\$</b> 0.00   | 3415 VIS   | ION DRIVE                                       |                   |  |  |
| Other:   | COLUME   | BUS, OH 43219                                   |                   |  |  |
| i. Satisfaction of lien, order, or w<br>ORS 205.234(1)(f)  |  | ount of the monetary<br>lien, order, or warrant |                   |  |  |
| Full PAR   | TIAL \$0.00  |   |                   |  |  |
| . Previously recorded document   | reference: 940   | 3 mo3/  | 65527             |  |  |
| . If this instrument is being re-re  | ecorded complete the fol   | lowing statement:                               | ORS 205.244(2)    |  |  |
| "Rerecorded at the request of  |  |   |                   |  |  |
| to correct   |  |   |                   |  |  |
| ······································   | and page   | or as fee number                                | ."                |  |  |

After Recording Return To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

Until change is requested, all tax statements shall be sent to the following address: 3415 Vision Drive Columbus, OH 43219

Tax Account Number: R-3908-012A0-02700-000

[Space Above This Line For Recording Data]

Loan No.: 4500176550

# OREGON ASSIGNMENT OF DEED OF TRUST

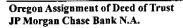
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated August 28, 2003 and recorded on September 4, 2003, made and executed by MICHAEL D TARRANT to FIRST AMERICAN TITTLE INSURANCE COMPANY, Trustee, upon the following described property situated in KLAMATH County, State of Oregon:

Property Address: 2919 ORINDALE ROAD, KLAMATH FALLS, OR 97601

# See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of Ninety Seven Thousand Six Hundred and 00/100ths (\$97,600.00), which Deed of Trust is of record in Book, Volume, or Liber No. M03, at Page 65527 (or as No. N/A), in the Office of the County Recorder of KLAMATH County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.





L73108OR 01/12 Rev. 04/12

Page 1 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on \_\_\_\_\_\_\_\_.



Assignor:

METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:

Its: Vice President

Oregon Assignment of Deed of Trust JP Morgan Chase Bank N.A.

Page 2 of 3

L73108OR 01/12 Rev. 04/12



## **ACKNOWLEDGMENT**

| State of | Louisiana     |  |                  | §<br>8      |                    |                     |      |                    |               |                         |
|----------|---------------|--|------------------|-------------|--------------------|---------------------|------|--------------------|---------------|-------------------------|
| Parish o | of Ouachita   | <i>0</i> (0  |                  | § §         |                    |                     |      |                    |               |                         |
|          | On this       | NA M   | JUCKSIN          | June        | 201                | <u>3</u> _, to me j |      | efore<br>Illy know | me<br>vn, who | appeared<br>b, being by |
|          |               |  | ay that he/she   |             |                    |                     |      |                    |               |                         |
|          |               |  | id instrument is |             |                    |                     |      |                    |               |                         |
| signed   | and sealed    | on behalf  | of the corpo     | oration by  | authority          |                     |      |                    |               | and that<br>t to be the |
| free act | and deed of t | ne corporation   | •                |             |                    |                     | Ŭ    |                    |               |                         |
|          |               |  |                  | Signature   | Mmw.<br>of Notaria | officer             |      | 2                  |               |                         |
|          |               |  |                  |             | TOMM               | IF J. NE            | LSON |                    |               |                         |
|          |               | WHITE NELSON   |                  | Printed Na  | me                 | ·- • · · · ·        |      |                    |               |                         |
|          |               | NA TOTARY  |                  |             | No                 | tary Put            | olic |                    |               |                         |
|          |               | BELLEN, C.   |                  | Title or Ra | ınk                |                     | 0    | 7- 6               |               |                         |
| (Seal)   |               | THE STATE OF THE S | ę.               | My Comm     | ission Ex          | pires:              | Tark | Jan-               | ~             |                         |

## **EXHIBIT "A"**

A parcel of land being a portion of the NE 1/4 NE 1/4 of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 12 Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, running thence East 264 feet; thence North 165 feet; thence West 264 feet; thence South 165 feet to the place of beginning.