

2013-009737

Klamath County, Oregon

**RECORDING COVER SHEET** (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234



00141373201300097370050051

08/26/2013 09:45:51 AM

Fee: \$57.00

*This space reserved for use by  
Recording Office*

**After recording return to:**

ORS 205.234(1)(c)

PEIRSONPATTERSON, LLP

ATTN: RECORDING DEPT.

13750 OMEGA ROAD

DALLAS, TX 75244-4505

**1. Title(s) of the transaction(s)**

ORS 205.234(1)(a)

OREGON ASSIGNMENT OF DEED OF TRUST

**2. Direct party(ies) / grantor(s)**

Name(s) &amp; Address(es)

ORS 205.234(1)(b)

METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF  
METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

**3. Indirect party(ies) / grantee(s)**

Name(s) &amp; Address(es)

ORS 205.234(1)(b)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
700 KANSAS LANE, MC 8000, MONROE, LA 71203

**4. True and actual consideration:**

ORS 205.234(1) Amount in dollars or other

\$ 0.00

Other: \_\_\_\_\_

**5. Send tax statements to:**

ORS 205.234(1)(e)

3415 VISION DRIVE

COLUMBUS, OH 43219

**6. Satisfaction of lien, order, or warrant:**

ORS 205.234(1)(f)

☐

FULL

☐

PARTIAL

**7. The amount of the monetary obligation imposed by the lien, order, or warrant:**

ORS 205.234(1)(f)

\$0.00

**8. Previously recorded document reference:**

3/1/05 2005-043497

**9. If this instrument is being re-recorded complete the following statement:**

ORS 205.244(2)

"Rerecorded at the request of \_\_\_\_\_

to correct \_\_\_\_\_

previously recorded in book \_\_\_\_\_ and page \_\_\_\_\_, or as fee number \_\_\_\_\_."

After Recording Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Until change is requested, all tax statements shall  
be sent to the following address:  
3415 Vision Drive  
Columbus, OH 43219

Tax Account Number: R529093

*[Space Above This Line For Recording Data]*

Loan No.: 4501825794

## OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **February 22, 2005** and recorded on **March 1, 2005**, made and executed by **DELBERT HORTON AND WENDY HORTON** to **ASPEN TITLE & ESCROW**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:  
Property Address: **3430 BOARDMAN AVENUE, KLAMATH FALLS, OR 97603**

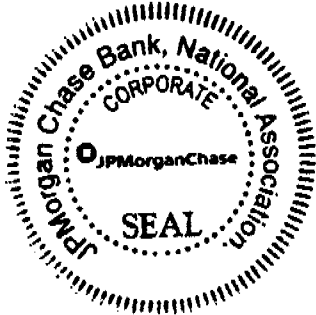
See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Ninety Eight Thousand Four Hundred and 00/100ths (\$98,400.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **M05**, at Page **13596-610** (or as No. **2005-043497**), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
6/27/2013.



Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION**

By:

*Audra Gardenhi*

**Audra Gardenhi**

Its:

Vice President



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 27 day of June, 2013, before me appeared Audra Gordenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Karen B. McAdams  
Signature of Notarial Officer

KAREN B. McADAMS  
Printed Name

Notary Public  
Title or Rank

My Commission Expires: Life

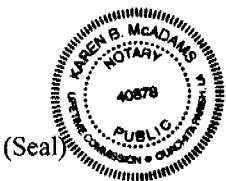


EXHIBIT "A"

A portion of Lots 1 and 2, Block 3, ALTAMONT ACRES, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the North line of said Lot 1, Block 3, which bears North  $89^{\circ} 48'$  West a distance of 70.0 feet from the Northeast corner of said Lot 1; thence continuing North  $89^{\circ} 40'$  West along the North line of said Lot 1, a distance of 83.48 feet to a point; thence South  $0^{\circ} 00' 09''$  East a distance of 217.68 feet to a point on the South line of said Lot 2, Block 3; thence South  $89^{\circ} 39' 19''$  East along said South line a distance of 83.46 feet to a point, said point being North  $89^{\circ} 39' 19''$  West a distance of 70.0 feet from the Southeast corner of said Lot 2; thence North  $0^{\circ} 00' 16''$  East a distance of 217.7 feet, more or less, to the point of beginning.

Map No.: R-3909-003DC-06800-000

Key No.: R529093