2013-009814

Klamath County, Oregon 08/27/2013 10:35:52 AM

Fee: \$37.00

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

14387252818519172

Tax ID:

192482 & 190778

Property Address: 2020 Bronco Lane Chiloquin, OR 97624

OR0-ADT 26964299 E 8/21/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-C whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

DANNY C. MILLIGAN, MICHAEL T. MILLIGAN AND ANTONIETA

MILLIGAN

Original Trustee:

FIRST AMERICAN TITLE INSURANCE COMPANY

Date of Deed of Trust: 1/14/2005

Original Loan Amount: \$400,000.00

Recorded in Klamath County, OR on: 1/20/2005, book M05, page 04375 and instrument number N/A

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on AUG 2 2 2013

	Bank of America, N.A.
	By:
	Mercedes Judilla
	Assistant Vice President
State of California County of Ventura	
$_{ m On}$ AUG 2 2 2013 $_{ m before\ m}$	e,, Notary Public, personally appeare
	dilla , who proved to me on the basis of satisfactory evidence to be the pers
or the entity upon behalf of which	apacity(ies), and that by his/her/their signature(s) on the instrument the person(s) in the person(s) acted, executed the instrument. PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.	JACQUELINE BENSON
WITNESS my hand and official	Seal. Commission # 1963212 Notary Public - California
Jacqueline !	Senson Los Angeles County My Comm. Expires Dec 9, 2015
	ueline Benson (Seal)
My/Commission Expires:	ec. 9, 2015