2013-009886

Klamath County, Oregon

08/29/2013 09:19:51 AM

Fee: \$47.00

THIS SPACE RESERVED FOR REC

PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DOES NOT AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

RECORDING COVER SHEET

After recording return to:
Northwest Post Closing
4710 Summitview Ave. #104
Yakima, WA 98908

LOAN NO: 170-146
Date: 8/23/2013
ORDER NO: 5655-3936

1. NAME OF THE TRANSACTION(S): described in the attached instrument and required by ORS 205.234(A)

NOTE: Transaction as defined by ORS 205.010 "means any action required or permitted by state law or rule federal law or regulation to be recorded included, but not limited to, any transfer, encumbrance or release affecting title to or an interest in real property.

ASSIGNMENT OF DEED OF TRUST

2. GRANTOR(S) as described in ORS 205.160.

N.R.L.L. EAST, LLC

3. GRANTEE(S) as described in ORS 205.160.

Farmers and Merchants Bank

4. REFERENCE NUMBER(S) as described in ORS 205.160.

2008-015333

5. TRUE AND ACTUAL CONSIDERATION PAID for instruments conveying or contracting to convey fee title to any real estate and all memoranda of such instruments, reference ORS 93.030.

\$0.00

6. UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS: for instruments conveying or contracting to convey fee title to any real estate reference ORS 93.260

N/A

RECORD AND RETURN TO:

Hannah Harris F&M Bank 302 Pine Avenue Long Beach, CA 90802

Contract: 170-146

Reference: APN# 00R226516

Deed

Mortgage Reference:

Dated: 6/22/2008

Date Recorded: 11/13/2008

Document No. or Book No. & Page No.: 2008-015333

Original Mortgagor: Adele L. Daniels,

Original Mortgagee: N.R.L.L. EAST, LLC., a Florida Limited Liability Company

Amount: \$5,995.00

County: Klamath / State: OR

Legal Description: LOT 13 IN BLOCK 12 OREGON SHORES SUBDIVISION -TRACT NO. 1053, IN THE COUNTY OF KLAMATH, STATE OF OREGON AS SHOWN ON THE MAP FILED ON OCTOBER 03, 1973 IN VOLUME 20, PAGES 21 AND 22 OF MAPS IN THE OFFICE OF THE COUNTY

RECORDER OF SAID COUNTY.

APN: 00R226516

N.R.L.L. EAST, LLC., a Florida Limited Liability Company, with a usual place of business at 1 Mauchly, Irvine, California 92618 holder/assignee of the above-referenced Mortgage, hereby assigns said Mortgage to Farmers & Merchants Bank, having a usual place of business at 23772 Rockfield Boulevard, Lake Forest, California 92630.

* Deed of Trust

This Assignment is made without recourse.

Dated: 12/03/08

		a Fl	lorida Limited Liab	ity Company
n the presence of:	R	By:		(SEAL)
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STATE OF CALIFORNIA	4 §		/	-
COUNTY OF ORANGE	\$		\sim	
On 12/3/08	before me,	Gregory Hopk	<u>cins</u>	, notary public,
personally appeared	Jennyfer Nev		he proved to me on th	ne basis of satisfactory
evidence to be the person	whose rames is are s	ubscribed to the with	in instrument and ack	cnowledged to me that
he/she/they executed the s.	ame in his her/their author	orized capacit (les) a	nd that by his her the	ir signature(s) on the
instrument the person(s), o	or the entity upon behalf of	of which the person (s) acted, executed the	instrument.
I certify under PENALTY	OF PERJURY under the	laws of the State of	California that the for	regoing paragraph is
true and correct.	7			
WITNESS my hand and o	fficial seal		GREGORY HOPKINS	70
WITNESS HIS Hand and o	Iticiai scai.//		Commission # 159397	nia ≨
	<i>W</i> (/ ;	Ž ,	Orange County	Ĩ
/ Jugar	27/4	N	ty Comm. Expires Aug 2,	, 2009
Signature of Notar	ry Public			