2013-009896 Klamath County, Oregon

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08/29/2013 09:49:51 AM

Fee: \$52.00

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

WHEN RECORDED MAIL TO:

24783

(Space Above For Recorder's Use)

Loan Number: 706868561

ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN DOCUMENTS

THIS ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN DOCUMENTS (this "Assignment") is executed this 15th day of August, 2013 and is made effective as of September 25, 2008, by the FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank (herein "Assignor") to and in favor of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns (herein "Assignee"), whose address is 3929 West John Carpenter Freeway, Irving, TX 75063.

RECITALS:

- A. Assignor is the legal owner of that certain Promissory Note in the principal amount of \$128,500.00 dated October 28, 1997 (the "Note"), which Note is secured by, among other things, that certain Deed of Trust (Participation) dated October 28, 1997, executed by Stephen R. Robnett and Dayle L. Robnett, in favor of Western Bank, a division of Washington Mutual Bank, and recorded on December 9, 1997, in the Official Records of Klamath County, Oregon in Mortgage Volume No. M97, Page 39883 (the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and incorporated by this reference.
- B. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the Note, the Security Instrument and all other documents executed in connection with the Note be assigned to Assignee.

Chase Loan No. 706868561 JR Oregon - FDIC Assignment of Security Instrument and Loan Documents

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

- 1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, its successors and assigns, and Assignee hereby accepts, all of Assignor's right, title and interest in and to the following documents (collectively, the "Loan Documents"):
 - (a) the Security Instrument; and
- (b) All other documents that evidence or secure the obligations under the Note.
- 2. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 3. This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.
- 4. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by duly authorized officers effective as of the date first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Attorney in Fact for THE FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of Washington

Mutual Bank

Name: Wt. Horlingsworth
Title: Authorized Officer

STATE OF TEXAS) ss: COUNTY OF DALLAS)

On the 15th day of August, 2013, before me, J. Renfro, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.

Notary Public Signature 1. Rent

J RENFRO
Notary Public, State of Texas
My Commission Expires
February 25, 2015

EXHIBIT A

The following described real property situate in Klamath County, Oregon.

A tract of land situated in the NW1, Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01'10" West 2192.47 feet; thence South 89 degrees 51'42" East 25.34 feet to a point on the East line of Highway No. 39, being the true point of beginning; thence South 89 degrees 51'42" East 300 feet, more or less to a point; thence South 00 degrees 02'03" East 205 feet more or less, to a point; thence North 89 degrees 51'42" West 300 feet, more or less to a point on the East line of Highway No. 39; thence North 00 degrees 02'03" West 205 feet, more or less, to the point of beginning

The following easements are appurtenant to the above described property and are not insured hereunder, but should be a part of the forth comming conveyance.

ALSO TOGETHER WITH the right of ingress and egress over the following described roads:

60 foot strips of land situated in the No of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from, the following described center lines;

Beginning at a point on the Easterly right of way line of State Highway No. 39, said point being South 00 degrees 01'10" West 2162.47 feet and South 89 degrees 51'42" East 25.31 feet from the Northwest corner of said Section 18; thence South 89 degrees 51'42" East 2548.10 feet to a point, North 89 degrees 51'42" West 30.00 feet from the East line of the NW1, said Section 18.

ALSO, beginning at the center 1/4 corner of said Section 18; thence North 00 degrees 00' 23" East 1334.32 feet to the C-N 1/16 corner, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2192.47 feet and South 89 degrees 51'42" East 1323.84 feet from the Northwest corner of said Section 18; thence South 00 degrees 02'03" East 465.00 feet to the South line of the NW1, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2132.47 feet and South 89 degrees 51'42" East 599.83 feet from the Northwest corner, said Section 18; thence North 00 degrees 02'42" West 409.32 feet; thence South 89 degrees 59'04" East 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47 degrees 03'50") 205.35 feet; thence South 42 degrees 55' 14" East 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle =71 degrees 03'30) 217.11 feet; thence North 66 degrees 01' 16" East 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69 degrees 18' 42") 447.60 feet; thence North 03 degrees 17' 26" West 157.53 feet to the North line of the SENN#, said Section 18.

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