

13916-11167

2013-010214

Klamath County, Oregon

09/06/2013 10:36:34 AM

Fee: \$47.00

After Recording, Return To:

Jonathan B. Hall

5252 Reeder Road

Klamath Falls, OR 97603

Landlord:

Ellen L. Riach, Trustee of the Riach Family Living Trust
8104 Booth Rd., Klamath Falls, OR 97603

Tenant:

Jonathan B. Hall
5252 Reeder Rd., Klamath Falls, OR 97603

After recording return to : Tenant

MEMORANDUM OF AGRICULTURAL LEASE

Date: September 4, 2013

Pursuant to a Lease dated September 4, 2013, Landlord leased the real property Owner's interest in that certain property in Klamath County, Oregon, more particularly described as:

See Exhibit A for legal description

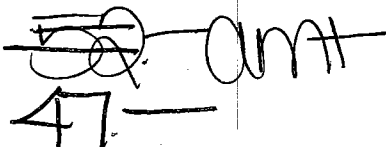
The term of the Lease is through November 15, 2018.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING ANY INTEREST IN OR TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the parties have caused this memorandum to be executed as of

MEMORANDUM OF CONTRACT - 1

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

The block contains handwritten signatures and initials. At the top, there is a signature that appears to be 'J.B. Hall' with a large 'H'. Below it, the number '47' is written, followed by a horizontal line.

the day and year first above written.

✓ Ellen Riach Landlord

Jonathan B. Hall Tenant

STATE OF OREGON)
) ss:
County of Klamath _____)

This instrument was acknowledged before me on September 4, 2013 by Ellen L. Riach as Trustee of the Riach Family Living Trust dated June 7, 1990.



MA Stuart
Signature of notarial officer
Title (and Rank) CEO
My commission expires: 12/20/14

STATE OF OREGON)
) ss:
County of Klamath _____)

This instrument was acknowledged before me on September 4, 2013 by Jonathan B Hall.



MA Stuart
Signature of notarial officer
Title (and Rank) CEO
My commission expires: 12/20/14

EXHIBIT "A"
LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE QUARTER LINE WHICH LIES SOUTH $0^{\circ}23'$ WEST ALONG THE QUARTER LINE A DISTANCE OF 1074.7 FEET FROM THE IRON AXLE WHICH MARKS THE CENTER OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN AND RUNNING THENCE: CONTINUING SOUTH $89^{\circ}54'$ EAST A DISTANCE OF 630 FEET TO AN IRON PIN; THENCE SOUTH $0^{\circ}23'$ WEST A DISTANCE OF 868.8 FEET TO AN IRON PIN WHICH LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE O.C. & E. RAILROAD; THENCE NORTH $66^{\circ}45'$ WEST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE O.C. & E. RAILROAD A DISTANCE OF 683.7 FEET TO A POINT ON THE QUARTER LINE; THENCE NORTH $0^{\circ}23'$ EAST ALONG THE QUARTER LINE A DISTANCE OF 600 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID TRACE CONTAINING 10.62 ACRES, MORE OR LESS, IN WEST $1/2$ OF THE SE $1/4$ OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN KLAMATH COUNTY, OREGON.