

MTC98558

AMERITITLE

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426400321022

Prepared by: Elizabeth A Laming

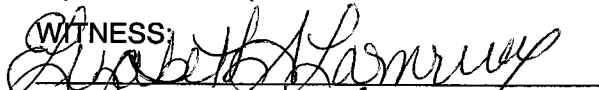
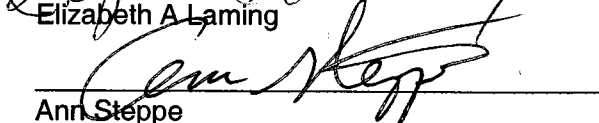
SUBORDINATION OF DEED OF TRUST

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2007-010788, at Volume/Book/Reel , Image/Page , Recorder's Office, Klamath County, Oregon, upon the following premises to wit:


SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by James David Olliffe and Pamela Fae Olliffe, being dated the 7 day of September, 2013 in an amount not to exceed \$245,700.00 recorded in Official Record as _____, Recorder's Office, Klamath County, Oregon and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of August, 2013.

WITNESS:

Elizabeth A Laming

Ann Steppe

JPMorgan Chase Bank, N.A.

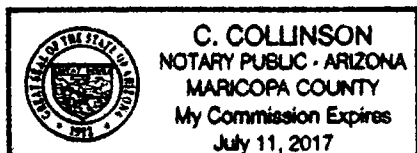
By: 
Charles Schinke, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 15th day of August, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Charles Schinke, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public 



42-ant

Schedule "A"

We are prepared to issue ALTA (6/17/06) title insurance policy (ies) of Old Republic Title Insurance Company in the usual form and amounts above, insuring the title to the land described as follows:

**Lot 11, Block 6, TRACT 1207, Second Addition to North Hills,
according to the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.**