

AMERITITLE

mtca8840

Send all tax statements to and  
When recorded, mail to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
C/O MCM CONTRACTORPOC**

Attn:

ATTN: PAM POUNDS, MORTGAGE REALTIONS DIRECTOR  
4400 WILL ROGERS PARKWAY, #300  
OKLAHOMA CITY, OK 73108

2013-010592

Klamath County, Oregon

09/17/2013 01:09:06 PM

Fee: \$42.00

130183676

Trustee's Sale No: OR-USB-11011868  
FHA No.: 431-411590

Loan No. 4800167983

**STATUTORY WARRANTY DEED**

**THE GRANTOR, U.S. BANK NATIONAL ASSOCIATION**, for and in consideration of TEN DOLLARS and other good and valuable consideration, in hand paid, hereby grants to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, GRANTEE, that real property, situated in the County of KLAMATH, State of OREGON, described as follows:


LOT 9, BLOCK 2, TRACT NO. 1098, SPLIT RAIL RANCHOS, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF  
KLAMATH COUNTY, OREGON.

Tax Parcel No: R-2310-035AO-02600-000.

DATED:

Sept. 12, 2013.

**U.S. BANK NATIONAL ASSOCIATION**

By   
Dana F. Bowman, Officer

427  
amt

STATE OF Kentucky )

) ss.

COUNTY OF Daviess )

On Sept 12, 2013, before me, the undersigned, Notary Public, personally appeared Dana F. Bowman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.

NOTARY PUBLIC in and for the State of  
Kentucky, residing at: Daviess County  
My commission expires: April

