MTC98287 RECORDING COVER PAGE PER ORS 205.234

PLEASE FILL OUT COMPLETE AND LEGIBLE

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.
ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELE 2013-010743

Klamath County, Oregon 09/23/2013 10:58:02 AM

Fee: \$57.00

INSTRUMENT AFTER RECORD	N TO: RSON AUTHORIZED TO RECEIVE THE ING AS REQUIRED BY ORS 205.180(4)
AND ORS 205.238.	Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd
1. NAME OF THE TRANSACT	Aliquippa, PA 15001 TION(S), DESCRIBED IN THE ATTACHED INSTRUME
required or permitted by state law to, any transfer encumbrance or re	OTE: Transaction as defined by ORS 205.010 "means or rule federal law or regulation to be recorded includiblease affecting title to or an interest in real property".

1. NAME OF THE TRANSACTION(S), DESCR REQUIRED BY ORS 205.234(A). NOTE: Transaction	IBED IN THE ATTACHED INSTRUMENT(S) AND as defined by ORS 205.010 "means any action or regulation to be recorded including, but not limited e to or an interest in real property".
2. Grantor(s) as described in ORS 205.160.	
Marcia F. Wagoner	
3. Grantee(s) as described in ORS 205.160. WILS fargo Bank, N.A.	
4. TRUE AND ACTUAL CONSIDERATION PA	ID for instruments conveying or contracting to of such instruments, reference ORS 93.030.
5. UNTIL A CHANGE IS REQUESTED, All Ta address: for instruments conveying or contracting to ORS 93.260.	x Statements shall be sent to the following to convey fee title to any real estate reference
6. SATISFACTION OF ORDER OR WARRANT FULL PARTIAL	Γ ORS 205.234 (1) (f).
7. LIEN DOCUMENTS: ORS 205.234 (1) (f). A	Amount of Lien \$
Effective 03/20/2012	

) I WINT

Recording Requested Chicago Title Service 4000 Industrial Blvd	l By & Return To: eLink Division	to:		
Aliquippa, PA 15001	26544795			
REAL PROPER	TY AND MANUFA	CTURED HOME LIN	IITED POWER	OF ATTORNEY
(To execute or release to proceeds.)	title, mortgage or deed of tru	ist, security filing, transfer o	of equity and insurance	e documents and
The undersigned be at:	orrower(s), whether on	e or more, each referr	ed to below as "I'	or "me," residing
11404 HAMAKER	MT RD			
		Street Address		,
KENO, OR 97627			("	Present Address").
City, State Zip, Co	ounty		•	,,
I am the Buyer/Ow	ner of the following ma	nufactured home (the	"Manufactured H	ome"):
USED 2004 SI	LVERCREST	NA NA		066 _X 051
New/Used Year Ma	anufacturer's Name	Model Name or M	odel No.	Length x Width
17301099A	17301099B	17301099C	17301099	ם
Serial No.	Serial No.	Serial No.	Serial No.	
permanently affixed	I to the real property Ic	cated at 11404 HAMAK	ER MT RD	
			Street	Address
KENO, KLAMATH,	OR 97627		("Property Add	ress") and as more
City, County, State	Zip			iodo y dila do more
		AN 1847 (1879 1879) (1840 1884) BANDA ANDA DANDA BANDA ANDA ANDA		
-	SKN III			
NMFL # 7110 (MALA) F	W 712 1			

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated AUGUST 28, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 Initial: (MALA) Rev 2/4/2008

WITNESS my hand and seal this	$\frac{28}{100}$, day of $\frac{\text{AUG 2013}}{1000}$.
Thebut & Machine	9
Borrower RICHARD G WAGONER	Witness
Maria of 11 halas	
Borrower Borrower	Mr.
MARCIA F WAGONER	Witness
Borrower	Witness

Borrower	Witness
STATE OF OREGON	
COUNTY OF KLAMATH) ss.:	
COUNTY OF	
On the <u>28</u> day of <u>AUG</u> before me, the undersigned, a Notary Public in and	in the year 2013
RICHARD G WAGONER AND MARCIA F WAGONER	
personally known to me or proved to me on the ba whose name(s) is(are) subscribed to the within inst he/she/they executed the same in his/her/their capa the instrument, the individual(s), or the person on the	trument and acknowledged to me that acity(ies), and that by his/her/their signature(s) on
the instrument.	
c M	
Allow uno	
1 1/4/2012 11/1/24 3/2	RHONDA J YOUNG
Notary Signature	RHONDA J YOUNG Notary Printed Name
Notary Signature Notary Public, State of OREGON	
	Notary Printed Name
Notary Public, State of OREGON	Notary Printed Name
Notary Public, State of OREGON My Commission expires: 2-6-15	Notary Printed Name Qualified in the County of KLAMATH IG GON 1426

Exhibit A

Legal Description

That portion of the W1/2 of the E1/2 and the E1/2 of the W1/2 of Government Lot 4, lying South of Klamath Falls – Ashland Highway in Section 1, Township 40 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion lying within the right of way of Hamaker Mountain Road.