# MIC98592-CH AMERITITLE

2013-010937

Klamath County, Oregon

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Fee: \$47.00

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### U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

Position 1 (Chattels)
Position 5 (Real Estate)

#### PARTIAL RELEASE

| 1. The United Sexecuted by (a) CASEY   | tates of America, as own w. LADNER AND MEL | ner and holder of the               | e following-des             | cribed lien instrumen                       | ts, made and              |  |
|--|--|-------------------------------------|-----------------------------|---|---------------------------|--|
|  | AD, KLAMATH FALLS,                         |                                     |                             |   | , State of                |  |
| (d) OREGON , filed or recorded in the (e) KLAMATH CLERK'S  (f) KLAMATH COUNTY, State of (g) OREGON |  |                                     |                             |   |                           |  |
| (h)<br><u>Lien Instrument</u>  | (i)<br><u>Mortgagee</u>                    | (j)<br>Date of<br><u>Instrument</u> | (k)<br>Date<br><u>Filed</u> | (l)<br>Document, File<br><u>or Book No.</u> | (m)<br>Page<br><u>No.</u> |  |
| R/E MORTGAGE FOR   | USA/FARM SERVICE<br>AGENCY                 | 07/01/2013                          | 07/11/2013                  | 2013-007850                                 |                           |  |

for value received does release from the lien of said instruments the following-described property: (n) SEE ATTACHED EXHIBIT "A", LEGAL DESCRIPTION

4700 ant.

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2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

| WITNESSES:(e) |              |            |             |                | FARM SERVICE AGENCY                                     |
|---------------|--------------|------------|-------------|----------------|---|
| WITNESSES.(a) |              |            |             | Title: (g)     | ACTING STATE EXECUTIVE DIRECTOR                         |
| WITNESSES:(d) |              |            | ·           | By: <i>(f)</i> | Donald Howard   |
| day of (b)    | September    | , (c) _    | 2013        |                | UNITED STATES OF AMERICA U.S. DEPARTMENT OF AGRICULTURI |
| IN WITNESS    | WHEREOF, the | United Sta | ates of Ame | rica has sign  | ned this form on the (a) Nineteenth                     |

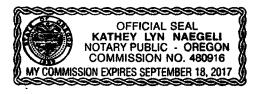
#### **ACKNOWLEDGEMENT**

State of Oregon

County of Washington;

On this 19th day of September, 2013, before me personally appeared Donald Howard, Acting State Executive Director of Oregon Farm Service Agency known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes set forth.

NOTARY PUBLIC of and for the State of Oregon My commission expires: September 18, 2017



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Continuation and becomes a part of FSA-2470, "PARTIAL RELEASE" LADNER, Casey W. and Melissa M.

## EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 2:

Lot 34 in Block 3 of TRACT NO. 1127, NINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM the Westerly 15 feet thereof.

TOGETHER WITH A tract of land situated in the SE1/4 SW1/4 of Section 12, and the NE1/4 NW1/4 of Section 13, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northeast corner of Lot 34, Block 3, TRACT 1127 – NINTH ADDITION TO SUNSET VILLAGE; thence South 42° 33' 00" West 150.00 feet to the Northerly Right of Way line of the U.S.B.R. "A" Canal; thence North 47° 27' 00" West, along the said Northerly Right of Way line, 57.54 feet to the Southeast corner of said Lot 34, Block 3; thence North 63° 32' 08" East 160.67 feet to the point of beginning, with bearings based on Lot Line Adjustment Survey No. 3440.

Subject to a 20 foot wide drainage easement along the U.S.B.R. "A" Canal. See record of survey 3440 on file at the office of the Klamath County Surveyor.