AMERITITLE MICA 8312

Klamath County, Oregon 10/10/2013 11:48:04 AM

2013-011525

Fee: \$42.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 1499 SE Tech Center Place, Suite 255

Vancouver, WA 98683 Telephone: (360) 260-2253

13-112791

1301 35929

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That PHH Mortgage Corporation, whose address is 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054, herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, towit:

Lot 33, Tract 1403, FIRST ADDITION TO KLAMATH MEADOWS EAST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

more commonly known as: 3322 Barnes Way, Klamath Falls, OR 97603

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO: Federal National Mortgage Association Two Galleria Tower, Suite 950 13455 Noel Road

Dallas, TX 75240

CONSIDERATION AMOUNT: \$10.00

In Witness Whereof, the grantor has executed this instrument this day of day of signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

PHH Mortgage Corporation

Name: John J O'CONNO! Title: VICE PRESIDENT

Name: Henry Thomas Title: Asst. Vice President

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF New Jersey)
County of Burlington)ss.

On this day of August, 2013, personally appeared bhn J. O'connor and Henry Thomas who, being duly sworn each for himself and not one for the other, did say that the former is the VICE VICE and that the latter is the Ast Vice Vesicon of PHH Mortgage Corporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public / My Commission Expires: 12/10/2014

VALERIE L. PETERSEN
MOTARY PUBLIC OF NEW JERSEY
My Commission Expires 12/10/2014

S&S # 13-112791