

**2013-011531**

**Klamath County, Oregon**

10/10/2013 01:23:34 PM

Fee: \$42.00

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**PREPARED BY:**

**CP-SRMOF II 2012-A Trust, U.S. Bank  
Trust National Association, not in its  
individual capacity but solely as Trustee**  
c/o 9990 Richmond AVE, Suite 400 South  
Houston, TX 77042

**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
401 Plymouth RD, Ste. 550  
Plymouth Meeting, PA 19462

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, **The Secretary of Housing and Urban Development**, located at **451 7th Street S.W., Washington, DC 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **CP-SRMOF II 2012-A Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee**, located at **c/o 9990 Richmond AVE, Suite 400 South, Houston, TX 77042** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **DEED OF TRUST** dated **2/1/2008**, and executed by **Timothy E. Dahm**, borrower(s) to: **First American Title Insurance Company of Oregon** as original trustee and **Mortgage Electronic Registration Systems, Inc.**, solely as nominee for **Eagle Home Mortgage, LLC, A Delaware Limited Liability Company**, as original lender, and certain instrument recorded **2/5/2008**, in **Instrument # 2008-001522**, in the Official Records of **Klamath County**, the State of **Oregon**, given to secure a certain Promissory Note in the amount of **\$187,254.00** covering property located at: **3115 PATTERSON STREET, Klamath Falls, Oregon, 97603**.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: **OCT 03 2013**

**ASSIGNOR: The Secretary of Housing and Urban Development  
by Selene Finance LP, its attorney-in-fact\***

By: 

Name: Jason Burr

Title: Assistant Vice President

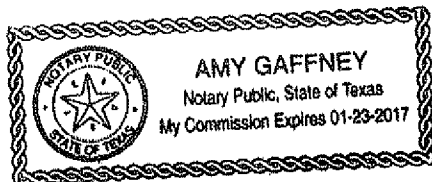
\*Power of Attorney recorded at Book 28838, Page 1647 as Doc#  
E20130764645, Miami-Dade County Florida official records.

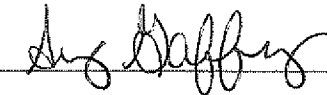
State of Texas

County of Harris

Before me, Amy Gaffney, duly commissioned Notary Public, on this day personally  
appeared Jason Burr, Assistant Vice President, known to me (or proved to me on  
the oath of        or through       ) to be the person whose name is subscribed to the  
foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration  
therein expressed.

Given under my hand and seal of office this 3<sup>rd</sup> day of October, 2013.



  
Notary Public's Signature

Printed Name: Amy Gaffney  
My Commission Expires: 1-23-17