# AMERITITLE

# **RECORDING COVER PAGE**

PER ORS 205.234

PLEASE FILL OUT COMPLETE AND LEGIBLE

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.

ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

**2013-011641**Klamath County, Oregon

10/15/2013 08:53:33 AM

Fee: \$52.00

# **AFTER RECORDING RETURN TO:**

NAME AND ADDRESS OF THE PERSON AUTHORIZED TO RECEIVE THE INSTRUMENT AFTER RECORDING AS REQUIRED BY ORS 205.180(4) AND ORS 205.238.

CHICAGO TITLE SERVICELINK DIVISION
4000 INDUSTRIAL BLVD
ALIQUIPPA, PA 15001

| to, any transfer encum WARRANTY DEE                             | <b>5.234(A).  NOTE:</b><br>by state law or rule<br>brance or release | Transaction as d<br>federal law or re | egulation to be reco                                  | .010 "means any action orded including but not limit |
|---|--|---------------------------------------|---|--|
| 2. Grantor(s) as de   |  |                                       |   |  |
|   |  |                                       |   |  |
| 3. Grantee(s) as de   |  |                                       | DAWSON  |  |
| 4. TRUE AND ACTU  | IAL CONSIDER<br>eal estate and all n                                 | ATION PAID for                        | or instruments conv                                   | reying or contracting to erence ORS 93.030.          |
|   | 5 10 550 1505  | ED All Tay St                         | atements shall t                                      | pe sent to the following                             |
| 5. UNTIL A CHANG<br>address: for instrume<br>DRS 93.260. DUSTIN | en <b>ts conveying or c</b><br>N DAWSON ANI                          | contracting to co                     | nvey fee title to any<br>CKENZIE DAWS<br>LAKE, OR 150 | real estate reference<br>ON                          |

MC98675

This document prepared by: SERVICELINK 4000 Industrial Blvd. Aliquippa, PA 15001

Until a change is requested all tax statements shall be sent to the following address:

141406 SHUKAS CT CRESCENT LAKE OR 97733

Order No: 26995650



For Recorder's Use Only

### WARRANTY DEED

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, DUSTIN DAWSON AND SUSAN VERSCHEURE, AS TENANTS BY THE ENTIRETY, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, convey, and warrant unto DUSTIN DAWSON AND SIERRA MCKENZIE DAWSON, AS TENANTS BY THE ENTIRETY, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of KLAMATH, State of Oregon, to-wit:

### LEGAL DESCRIPTION:

### See Exhibit A attached hereto and made a part hereof

Recorder of KLAMATH County, Oregon.

The purpose of this deed to correct Susan's name to Sierra pursuant to the legal name change documents dated 11/5/2010.

Prior instrument reference: Book \_\_\_\_\_\_, Page \_\_\_\_\_\_, Document No. \_\_\_\_\_, of the

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

In construing this deed, where the context so required, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

4700ant.

OR - Warranty Deed 230590

Order Number: 26995650

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GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and conveythe same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

Taxes for tax year 2012 shall be [ ] prorated between Grantors and Grantee as of the date selected by Grantors and Grantee, or [ ] paid by Grantee, or [ ] paid by Grantors.

The property herein conveyed [ ] is not a part of the homestead of Grantors, or [ ] is part of the homestead of Grantors.

DUSTIN DAWSON

WITNESS Grantor(s) hand(s) this the 27 day of September 20 13.

Busan Versche NKA Lieur Hickenzie Dawson

SUSAN VERSCHEURE NKASIERRA MCKENZIE

DAWSON

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

STATE OF OYEGON
COUNTY OF LOVE

This instrument was acknowledged before me on

9/27/13 (date) by Dustin Dawson+

Susan Verscheure NKA Sierra Mckenzie Dawson. (name(s) of person(s)

Bruco, Edward

Bruce Edward Marshall Print Name

My Commission Expires: 3/28/14

OFFICIAL SEAL
BRUCE EDWARD MARSHALL
NOTARY PUBLIC - OREGON
COMMISSION NO. 447541
MY COMMISSION EXPIRES MARCH 28, 2014

## Exhibit "A"

# **Legal Description**

Lot 28 in Block 6 of TRACT 1119, LEISURE WOODS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.