

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
Ref #357593-S (O)  
12410 E. MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216

**RELEASE OF ASSIGNMENT OF RENTS**

That Sterling Savings Bank, the current owner and holder of that certain Assignment of Rents dated June 29, 2006, executed by and between John E Clark and Ann M Clark, as borrower, whose address is 3810 Shasta Way, Klamath Falls, OR 97603, and Sterling Savings Bank, as Lender, whose address is 111 North Wall, Spokane, Washington 99201 and recorded in the office of the County Recorder of Klamath County, State of Oregon on July 10, 2006 in Vol. N/A, Pages N/A, under Recording No. M06-13827, does hereby authorize and direct the said County Recorder to enter full release thereof of record.

**Legal: as described in said Document**

DATED: 10/23/2013

Loan# 372291933-9001

**STERLING SAVINGS BANK**

BY: \_\_\_\_\_

Brian Thompson, Vice President of UPF Washington Inc., Attorney-in-Fact for Sterling Savings Bank

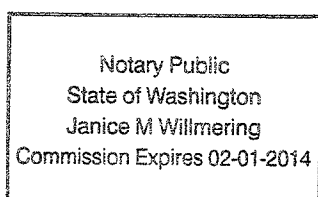
STATE OF WASHINGTON

County of Spokane

} ss  
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On 10/23/2013 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President of UPF Washington Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Janice M Willmering  
NOTARY PUBLIC in and for the State of Washington  
My commission expires: 2/1/2014