| BLO NO PART OF ANY STEVENS-NES | SS FORM MAY BE REPRODUCED IN ANY FORM OR BY AN | 2012 012245 |
|--|---|--|
| 187 | | 2013-013245 |
| RVI PROPERTIES, INC. | | Klamath County, Oregon |
| 63 VIA PICO PLAZA #544 | | 12/02/2013 12:23:16 PM |
| SAN CLEMENTE, CA 92672 | | Fee: \$37.00 |
| Mr. Edward V. Bauman | _ | |
| 341 WhitingGrabita's Name and Address | • | |
| El Segundo, CA 90245 | · | |
| | | , |
| Grantas's Name and Address | SPACE RESERV | /ED · |
| Mr Edward V Santee's Name and Address After recording, return to (Name and Address) | RECORDER'S L | JSE . |
| 341 Whiting St | | |
| El Segundo, CA 90245 | • | |
| Mr. Edward V. Bauman | | |
| Until requested otherwise, send all tax statements to (Name and Address): | | |
| 341 Whiting St | | |
| El Segundo, Ca 90245 | | |
| | | <u>. </u> |
| WARRANTY DEED | | |
| KNOW ALL BY THESE PRESENTS that | | |
| RVI PROPERTIES, INC. A NEVADA | | , |
| hereinafter called grantor, for the consideration hereinaft | ter stated, to grantor paid by | |
| Edward V. Bauman | all and convey costs the | , |
| hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, | | |
| situated in KLAMATH County, State of Oregon, described as follows (legal description of property): | | |
| Situated in County, State of Oregon, described as follows (regal description of property): | | |
| | | |
| LOT 02, BLOCK 26, NIMROD RIVER PARK, 3RD ADDITION | | |
| | | |
| | A*. 1 * | |
| KLAMATH COUNTY, OREGON | | |
| | | |
| | | |
| | | |
| | | |
| (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) | | |
| To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized | | |
| in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): | | |
| | | |
| | | |
| | | , and that |
| grantor will warrant and forever defend the premises and | l every part and parcel thereof against the | lawful claims and demands of all |
| persons whomsoever, except those claiming under the at | pove described encumbrances. | 16000.00 xxxxxxxx |
| The true and actual consideration paid for this tra | nsfer, stated in terms of dollars, is \$ | ⊎ However, the |
| | war value atwen or promised which is I in | the whole I tharf of the (indicate |
| ************************************** | not applicable, should be deleted. See ORS 93.030.) | |
| In construing this instrument, where the context shall be made so that this instrument shall apply equally | | |
| IN WITNESS WHEREOF, grantor has executed | | 9 - 2013 |
| signature on behalf of a business or other entity is made | | n any |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFER | | |
| INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 ANI SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 1 | 7 CHARTER OFF ORFOON | (1X) |
| LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTR | UMENT DOES NOT ACTOW | POPP, President |
| USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APP AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PER | | · · |
| TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PL | ANNING DEPARTMENT TO | 1 |
| VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLIS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LC | T OR PARCEL, TO DETER | |
| MINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DE TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF AI | MY UNDER ORS 195 300 | |
| 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGOI TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTE | N LAWS 2007, SECTIONS 2 | |
| | | |
| STATE OF OREGON, County of Wayl see State OF OREGN, County of Wayl see State OF OR | | |
| by | | |
| This instrument was acknowledged before me on the property of | | |
| This instrument was acknowledged before meon than I to pl | | |
| STATE OF ORLEGN'S County of County o | | |
| 英語 | | |
| This instrument was acknowledged before me on | | |
| P. BANDA Notary Public for Oregon California | | |
| P. BANDA Not dry Public for Oregon (All Halling) | | |
| P. BANDA P. BANDA P. BANDA P. BANDA Notary Public for Oregon (alternia) Notary Public for Oregon (alternia) My commission expires Solution (alternia) ORANGE COUNTY ORANGE COUNTY | | |
| COMM. EXPIRES MARCH 1 | 8, 2015 | |
| A may be its in the it | | |
| Pugging to State (1) (1) (1) (1) (2) (1) (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | |
| II On the brokerty subject to one | , | |