

[Space Above This Line for Recording Data]

This Document Prepared By:

DEANA DAWN GANN

URSUS LAW GROUP

701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

When Recorded Mail To:

URSUS LAW GROUP

701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

143968
RECORDED 10+

ASSIGNMENT OF MORTGAGE

For Value Received, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110**, does hereby grant, sell, assign, transfer and convey, unto **DTA SOLUTIONS, LLC** (herein "Assignee"), whose address is **9428 BAY MEADOWS ROAD, SUITE 260, JACKSONVILLE, FL 32256**.

A certain Mortgage dated **10/15/2007** having been given to secure payment of **\$83,125.00** due **02/01/2037** which Mortgage is recorded on **10/18/2007** in **OFFICIAL RECORDS INSTRUMENT NUMBER 2007-018025** of the official Records of **KLAMATH**, State of **OREGON** made and executed by **DANA P COBURN AND KARLA A COBURN, HUSBAND AND WIFE**, upon the following described property located **4322 FRIEDA AVENUE, KLAMATH FALLS, OR 97603** and situated in **KLAMATH** State of **OREGON**.

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Date

9-18-13

FEDERAL HOME LOAN MORTGAGE CORPORATION
(Assignor)

Attest (Print Name)

Attest (Print Name)

By:

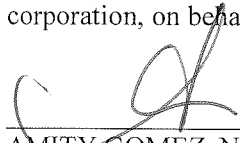
JASON PINSON, the **ATTORNEY-IN-FACT** of
FEDERAL HOME LOAN MORTGAGE CORPORATION (Signature)

Seal:

[Space Below This Line for Acknowledgments]

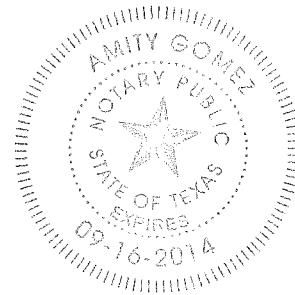
State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-13
(date) by **JASON PINSON**, the **ATTORNEY-IN-FACT** of **FEDERAL HOME LOAN**
MORTGAGE CORPORATION, a _____,
corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

EXHIBIT "A"

LOT 3, BLOCK 1, TRACT 1246, BUDDEN'S BREAD AND BUTTER, ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.