

2014-000022

Klamath County, Oregon

01/03/2014 08:44:56 AM

Fee: \$52.00

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This Document Prepared By:

DEANA DAWN GANN

URSUS LAW GROUP

701 HIGHLANDER BLVD, SUITE 200

ARLINGTON, TX 76015

When Recorded Mail To:

URSUS LAW GROUP

701 HIGHLANDER BLVD, SUITE 200

ARLINGTON, TX 76015

143968

RECORDED 3/20

ASSIGNMENT OF MORTGAGE

For Value Received, **URSUS ADVISORS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015**, does hereby grant, sell, assign, transfer and convey, unto **BILTMORE INVESTMENT ENTERPRISE, LLC** (herein "Assignee"), whose address is **10580 NW 27th STREET, MIAMI, FL 33172**.

A certain Mortgage dated **10/15/2007** having been given to secure payment of **\$83,125.00** due **02/01/2037** which Mortgage is recorded on **10/18/2007** in **OFFICIAL RECORDS INSTRUMENT NUMBER 2007-018025** of the official Records of **KLAMATH**, State of **OREGON** made and executed by **DANA P COBURN AND KARLAA COBURN, HUSBAND AND WIFE**, upon the following described property located **4322 FRIEDA AVENUE, KLAMATH FALLS, OR 97603** and situated in **KLAMATH** State of **OREGON**.

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

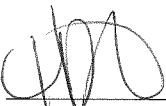
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-13

Date

URSUS ADVISORS

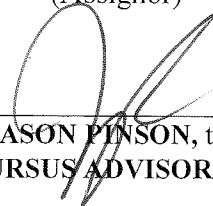
(Assignor)



Attest (Print Name)

Hillary Williams

By:



JASON PINSON, the **PRESIDENT** of
URSUS ADVISORS (Signature)

Attest (Print Name)

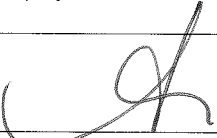
Tanya Williams

Seal:

[Space Below This Line for Acknowledgments]

State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-13
(date) by **JASON PINSON**, the **PRESIDENT** of **URSUS ADVISORS**, a
_____, corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:

My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

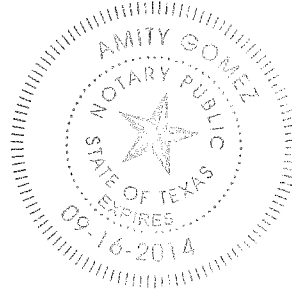


EXHIBIT "A"

LOT 3, BLOCK 1, TRACT 1246, BUDDEN'S BREAD AND BUTTER, ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.