

**2014-000259**  
**Klamath County, Oregon**  
**01/10/2014 02:42:55 PM**  
**Fee: \$47.00**

After Recording Return to:

**Allegiant Law Group  
Smith Tower, 26<sup>th</sup> Floor  
506 2<sup>nd</sup> Ave  
Seattle, WA 98104**

**Title of the Instrument:** Assignment of Deed of Trust

**Reference numbers of the documents:** 2010-002749

**Assignor:** Mortgage Electronic Registration Systems, Inc., soley as nominee for U.S. Bank, National Association, 1901 E Voorhees Street, Suite C, Danville, IL 61834

**Assignee:** U.S. Bank National Association, 4801 Frederica St, Owensboro, KY 42301

**Assessor's Tax Parcel Number:** R505661

**Legal Description:** Lot 2 in Block 2 of FIRST ADDITION TO WINEMA GARDENS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

When recorded mail to:

**U.S. BANK NATIONAL ASSOCIATION**  
Attn:  
4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

Trustee's Sale No: OR-USB-13014036  
Min : 100021268300570567

Loan No 6830057056

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, (MERS) IS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS, by these presents, grants, bargains, sells, assigns, transfers and sets over unto U.S. BANK NATIONAL ASSOCIATION, all beneficial interest under that certain Deed of Trust dated 2/16/2010, and executed by JEREMY FRANKLIN AND REGINA FRANKLIN, AS TENANTS BY THE ENTIRETY, as Grantor, to FIDELITY NATIONAL TITLE INSURANCE, as Trustee, and recorded on 3/1/2010, under Auditor's File No. 2010-002749, of Klamath County, State of OREGON, and covering property more fully described on said Deed of Trust referred to herein.

Dated: 1-7-14

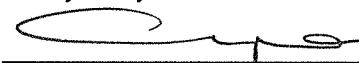
(MERS) IS MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., ACTING SOLELY  
AS A NOMINEE FOR U.S. BANK NATIONAL  
ASSOCIATION ITS SUCCESSORS AND ASSIGNS

BY:   
Cynthia M. Krampe, Assistant Secretary

STATE OF Kentucky )  
COUNTY OF Daviess ) ss.

On 1-7-14, before me, Carrie Bratcher, Notary Public, personally appeared Cynthia M. Krampe, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.

  
NOTARY PUBLIC in and for the  
State at Large  
My commission expires: 1-14-2017

