

2014-000622

Klamath County, Oregon

01/23/2014 12:32:55 PM

Fee: \$47.00

PREPARED BY:

**The Secretary of Housing and Urban
Development**

451 7th Street S.W.

Washington, DC 20410

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services

401 Plymouth RD, Ste. 550

Plymouth Meeting, PA 19462

Parcel ID: 137916

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, **The Secretary of Housing and Urban Development**, located at **451 7th Street S.W., Washington, DC 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee**, located at **c/o Selene Finance LP, 9990 Richmond Avenue, Suite 400 South, Houston, TX 77042** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **DEED OF TRUST** dated **4/7/2008**, and executed by **STEVEN A. PUCKETT & DACIA H. PUCKETT, TENANTS IN THE ENTIRETY**, borrower(s) to: **Western Title & Escrow** as original trustee and **Mortgage Electronic Registration Systems, Inc. ("MERS")**, solely as nominee for **First Horizon Home Loans, a Division of First Tennessee Bank N.A.**, as original lender, and certain instrument recorded **4/14/2008**, in **Instr: 2008-005391**, in the Official Records of **KLAMATH** County, the State of **Oregon**, given to secure a certain Promissory Note in the amount of \$182,700.00 covering property located at: **145531 Post Ct, La Pine, Oregon 97739**.

LOT 46 IN BLOCK 1 OF TRACT 1098-SPLIT RAIL RANCHOS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: 1/2/2014

ASSIGNOR: The Secretary of Housing and Urban Development
by Selene Finance LP, its attorney-in-fact *

By: _____

Name: _____

Jason Burr

Title: _____

Assistant Vice President

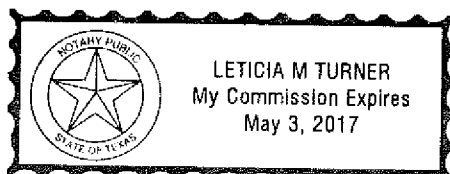
State of Texas

County of Harris

*Power of Attorney recorded in the official
records of Miami-Dade County, Florida as
Book 28851, Page 4398, CFN 20130789225.

Before me, Leticia M. Turner, duly commissioned Notary Public, on this day personally
appeared Jason Burr Assistant Vice President, known to me (or proved to me on
the oath of _____ or through _____) to be the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration
therein expressed.

Given under my hand and seal of office this 2 day of January, 2014.



Leticia M. Turner

Notary Public's Signature

Printed Name: Leticia M. Turner

My Commission Expires: 5-3-2017