

# RECORDING COVER PAGE

PER ORS 205.234

PLEASE FILL OUT  
COMPLETE AND LEGIBLE

2014-000638

Klamath County, Oregon

01/23/2014 03:11:25 PM

Fee: \$67.00

THIS COVER PAGE HAS BEEN PREPARED BY THE PERSON  
PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.  
ANY ERRORS IN THIS COVER PAGE **DO NOT** AFFECT THE  
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF

## AFTER RECORDING RETURN TO:

NAME AND ADDRESS OF THE PERSON AUTHORIZED TO RECEIVE THE  
INSTRUMENT AFTER RECORDING AS REQUIRED BY ORS 205.180(4)  
AND ORS 205.238.

Chicago The ServiceLink Division  
4000 Industrial Pkwy Aliquippa PA 15001

## 1. NAME OF THE TRANSACTION (S), DESCRIBED IN THE ATTACHED INSTRUMENT(S) AND REQUIRED BY ORS 205.234(A).

**NOTE:** Transaction as defined by ORS 205.010 "means any action required or permitted by state law or rule federal law or regulation to be recorded including, but not limited to, any transfer encumbrance or release affecting title to or an interest in real property".

Affixation Affidavit manufactured Home

## 2. Grantor/Direct (s) as described in ORS 205.160.

Melvin W. Jones

## 3. Grantee/Indirect (s) as described in ORS 205.160.

Bank of America, NA  
101 South Tryon Street  
Charlotte NC 28255

## 4. TRUE AND ACTUAL CONSIDERATION PAID for instruments conveying or contracting to convey fee title to any real estate and all memoranda of such instruments, reference ORS 93.030.

## 5. UNTIL A CHANGE IS REQUESTED, All Tax Statements shall be sent to the following name and address: for instruments conveying or contracting to convey fee title to any real estate reference ORS 93.260

## 6. SATISFACTION OF ORDER OR WARRANT ORS 205.234 (1) (f).

FULL \_\_\_\_\_ PARTIAL \_\_\_\_\_

## 7. LIEN DOCUMENTS: ORS 205.234 (1) (f). Amount of Lien \$ \_\_\_\_\_

Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001 *24246130*

9-01-19

PARCEL ID #:  
R193622

Prepared By:  
JAMES HALLIDAY

## AFFIXATION AFFIDAVIT MANUFACTURED HOME

00024413645901013

[Doc ID #]

THE STATE OF Oregon  
COUNTY OF Lane

Section: \_\_\_\_\_

Block: \_\_\_\_\_

Lot: \_\_\_\_\_

Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit

1E227-XX (07/10)(d/i)

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\* 2 3 9 9 1 \*



\* 2 4 4 1 3 6 4 5 9 0 0 0 0 1 E 2 2 7 \*

BEFORE ME, the undersigned authority, on this day personally appeared  
Melvin W. JONES

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 41707 GERMAN BROWN LN, CHILOQUIN, OR 97624 in KLAMATH County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>used</u> New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
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Manufacturer's Serial No.	Length/Width	Attach Legal Description
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3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

DOC ID #: 00024413645901013

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Melvin W. Jones

MELVIN W. JONES

41707 GERMAN BROWN LN, CHILOQUIN, OR 97624

Borrower

Date

Borrower

Date

Borrower

Date

Borrower

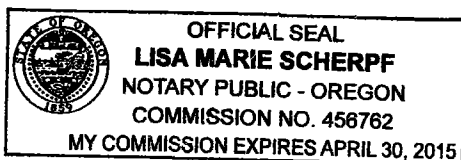
Date

State of Oregon

County of Lane

Subscribed and sworn to (or affirmed) before me on this 7th day of Jan, 2013,  
by Melvin W. Jones personally known to me or proved to  
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Lisa Marie Scherpf  
Notary Public



[Acknowledgment on Following Page]

Manufactured Home Affixation Affidavit

1E227-XX (07/10)

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**LENDER ACKNOWLEDGMENT****Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By:

Cathy M Callahan  
 Its: CATHY M CALLAHAN, ASSISTANT VICE PRESIDENT

State of FLORIDA §State of FLORIDA §County of DUVAL, 12/30/2013 (city or town), §This instrument was acknowledged before me on 12/30/2013 [date],by CATHY M CALLAHAN [name of agent],ASSISTANT VICE PRESIDENT [title of agent] ofBANK OF AMERICA, N.A. [name of entity acknowledging],a FLORIDA CORPORATION [state and type of entity], on behalf of Bank ofAmerica NA [name of entity acknowledging].

(Seal)



TAMMY M. HALLMAN  
 NOTARY PUBLIC  
 STATE OF FLORIDA  
 Comm# EE136019  
 Expires 10/5/2015

Tammy M. Hallman  
 Signature of Notarial Officer

Tammy M. Hallman

Notary  
 Title of Notarial Officer

My commission expires: 10/5/2015

Exhibit A

**Lot 1, Block 8, RAINBOW PARK ON THE WILLIAMSON, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.  
TOGETHER WITH an undivided 2/68th interest in Lots 4 and 5, Block 1 of RAINBOW PARK ON THE WILLIAMSON.**