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**RECORDING COVER PAGE**  
PER ORS 205.234

PLEASE FILL OUT  
COMPLETE AND  
LEGIBLE

2014-000759

Klamath County, Oregon

01/28/2014 10:25:04 AM

Fee: \$92.00

AMERITITLE

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON  
PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.  
ANY ERRORS IN THIS COVER SHEET **DO NOT** AFFECT THE  
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

**AFTER RECORDING RETURN TO:**

NAME AND ADDRESS OF THE PERSON AUTHORIZED TO RECEIVE THE  
INSTRUMENT AFTER RECORDING AS REQUIRED BY ORS 205.180(4)  
AND ORS 205.238.

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

28011697

**1. NAME OF THE TRANSACTION(S), DESCRIBED IN THE ATTACHED INSTRUMENT(S) AND  
REQUIRED BY ORS 205.234(A). NOTE:** Transaction as defined by ORS 205.010 "means any action  
required or permitted by state law or rule federal law or regulation to be recorded including, but not limited  
to, any transfer encumbrance or release affecting title to or an interest in real property".

Manufactured Home Affidavit

of Affixation

**2. Grantor(s) as described in ORS 205.160.**

Christine Frisbee

149823 Kurtz Road

Bob Frisbee

La Pine, OR 97739

**3. Grantee(s) as described in ORS 205.160.**

NationStar MTG LLC

350 Highland Dr

Lewisville TX 75067

**4. TRUE AND ACTUAL CONSIDERATION PAID** for instruments conveying or contracting to  
convey fee title to any real estate and all memoranda of such instruments, reference **ORS 93.030.**

**5. UNTIL A CHANGE IS REQUESTED, All Tax Statements shall be sent to the following  
address:** for instruments conveying or contracting to convey fee title to any real estate reference  
**ORS 93.260.**

Christine & Bob Frisbee 149823 Kurtz Rd, La Pine OR 97739

**6. SATISFACTION OF ORDER OR WARRANT ORS 205.234 (1) (f).**

FULL \_\_\_\_\_ PARTIAL \_\_\_\_\_

**7. LIEN DOCUMENTS: ORS 205.234 (1) (f). Amount of Lien \$** \_\_\_\_\_

After Recording Return To:  
NATIONSTAR MORTGAGE LLC  
350 HIGHLAND DRIVE  
LEWISVILLE, TX 75067

## **MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

BEFORE ME, the undersigned authority, a Notary Public in and for said State and County, on this day personally appeared the undersigned who, after having been first duly sworn by me, upon oath according to law, deposed and said:

1. On or about January 13, 2014, CHRISTINE FRISBEE AND BOB FRISBEE ("Borrower") encumbered the following described land situated in KLAMATH County, State of OREGON:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

149823 KURTZ ROAD, LA PINE, OREGON 97739

("Property") pursuant to a Mortgage, Deed of Trust, or Security Deed ("Security Instrument") executed by the Borrower and securing the payment of a note of even date therewith in the original principal amount of \$120,200.00 payable to the order of NATIONSTAR MORTGAGE LLC ("Lender").

2. The mailing address of the Borrower is 149823 KURTZ ROAD, LA PINE, OR 97739.

3. The mailing address of the Lender is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067.

4. The Borrower owns the manufactured home ("Manufactured Home") described as follows:

Year: 2006  
Manufacturer: UNKNOWN  
Model: UNKNOWN  
Length/Width: 13.5/67  
VIN/Serial: UNKNOWN  
New/Used: Used

5. The Manufactured Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

6. The Manufactured Home is or will be located at the following ("Property Address"):  
149823 KURTZ ROAD, LA PINE, OREGON 97739

7. The Borrower is the owner of the Land.

8. The Manufactured Home is or will be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities such as water, gas, electricity and sewer. The Borrower intends that the Manufactured Home be an immoveable fixture and a permanent improvement to the Land.

9. The Manufactured Home will be assessed and taxed as an improvement to the Land.

10. The Borrower agrees, as of the date of execution of this Manufactured Home Affidavit of Affixation or upon delivery of the Manufactured Home to the Property Address, that:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Manufactured Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) The wheels, axles, towbar or hitch were removed when the Manufactured Home was placed on the Land; and
- (d) The Manufactured Home (i) is permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

11. Other than those disclosed in this Manufactured Home Affidavit of Affixation, the Borrower is not aware of (i) any other claim, lien or encumbrance affecting the Manufactured Home, (ii) any facts or information that could reasonably affect the validity of the title of the Manufactured Home or the existence or non-existence of security interests in it.

12. The Borrower must initial only one of the following, as it applies to title to the Manufactured Home.

OCF      (R) The Manufactured Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Borrower is attached to this Manufactured Home Affidavit of Affixation, or previously was recorded in the real property records of the jurisdiction where the Manufactured Home is to be located.

\_\_\_\_\_ The Manufactured Home is not covered by a certificate of title. After diligent search and inquiry, the Borrower is unable to produce the original manufacturer's certificate of origin.

\_\_\_\_\_ The manufacturer's certificate of origin and/or certificate of title to the Manufactured Home \_\_\_ shall be \_\_\_ has been eliminated as required by applicable law.

\_\_\_\_\_ The Manufactured Home shall be covered by a certificate of title.

13. The Borrower and the Lender intend for the Manufactured Home to be permanently part of the real property that secures the loan evidenced by the aforesaid note and Security Instrument.

14. The Borrower and the Lender are fully bound by this Manufactured Home Affidavit of Affixation and the statements herein sworn to.

This affidavit is executed by Homeowner(s) *pursuant to applicable state law.*

EXECUTED THIS 13th day of January, 2014.

WITNESS(ES) (as to all signatures):

\_\_\_\_\_  
Witness-Printed Name

\_\_\_\_\_  
Witness-Printed Name

NATIONSTAR MORTGAGE LLC

By: \_\_\_\_\_

Its: \_\_\_\_\_  
(Printed Name and Title)

  
\_\_\_\_\_  
CHRISTINE FRISBEE

Date: 13 Jan 2014

  
\_\_\_\_\_  
BOB FRISBEE

Date: 01/13/2014

SUBSCRIBED AND SWORN TO BEFORE ME, the undersigned notary public on the date indicated below.

THE STATE OF California §  
COUNTY OF Siskiyou §

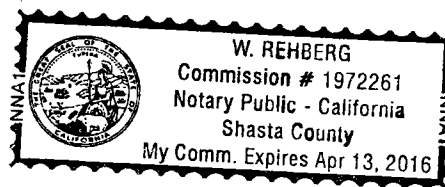
On this Jan. 13, 2014, before me, the undersigned, personally appeared CHRISTINE FRISBEE AND BOB FRISBEE, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

W. Rehberg  
Notary Public

(SEAL)

W. Rehberg  
Printed Name

My commission expires: 4-13-16



**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.  
NATIONSTAR MORTGAGE LLC

\_\_\_\_\_  
Lender

By: Stacey Reyes  
Authorized Signature Stacey Reyes, VP - Direct Closing

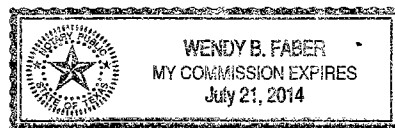
STATE OF TEXAS )  
COUNTY OF DALLAS ) ss.:

On the 10<sup>th</sup> day of JANUARY in the year 2014 before me,  
the undersigned, a Notary Public in and for said State, personally appeared  
Stacey Reyes

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Wendy B. Faber  
Notary Signature Wendy B Faber

Notary Printed Name  
Notary Public; State of TEXAS  
Qualified in the County of DALLAS  
My commission expires: JULY 21, 2014  
Official Seal:



**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The following described real property situate in Klamath County, Oregon.

Beginning at an iron pin on the East line of Kurtz Road, said point being South 88° 13' 49" West a distance of 1289.54 feet and North 00° 13' 32" East a distance of 369.52 feet from the E1/4 corner of said Section 16; thence North 00° 13' 32" East along the East line of Kurtz Road a distance of 361.30 feet to an iron pin; thence East a distance of 602.13 feet to an iron pin; thence South a distance of 361.30 feet to an iron pin; thence West a distance of 603.55 feet to the point of beginning. Situated in the SE1/4 NE1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.