

After Recording Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Until change is requested, all tax statements shall  
be sent to the following address:  
3415 Vision Drive  
Columbus, OH 43219

Tax Account Number: 3909-03400-80036-000

*[Space Above This Line For Recording Data]*

Loan No.: 1082641291

## OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust **JPMorgan Chase Bank, National Association**, (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Deed of Trust dated **February 17, 2006** and recorded on **February 23, 2006**, made and executed by **ANDREW JAMES BOWMAN** to **AMERITITLE**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:

Property Address: **10715 VINCENT DRIVE, KLAMATH FALLS, OR 97603**

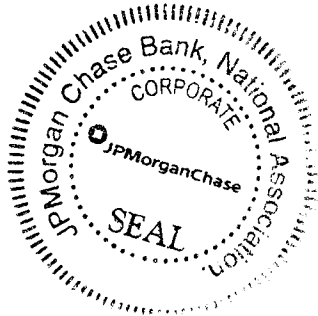
**UNIT 10715 (VINCENT DRIVE), TRACT 1365-FALCON HEIGHTS CONDOMINIUMS STAGE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**

such Deed of Trust having been given to secure payment of **One Hundred Eleven Thousand Seven Hundred Thirty Four and 00/100ths (\$111,734.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **M06-03434**), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
01-24-2014.



Assignor:

**JPMorgan Chase Bank, National Association**

By:

*Adriane C. Matthews*  
ADRIANE C. MATTHEWS

Its:

VICE PRESIDENT



ACKNOWLEDGMENT

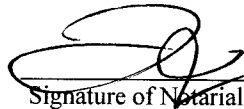
State of Louisiana

Parish of Ouachita

§  
§  
§

On this 24<sup>th</sup> day of JANUARY 2014, before me appeared ADRIANE C. MATTHEWS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that ADRIANE C. MATTHEWS acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life



Signature of Notarial Officer

TOMMIE J. NELSON  
Printed Name

Notary Public

Title or Rank

(Seal)

My Commission Expires: **LIFETIME**

