Klamath County, Oregon 03/06/2014 11:55:46 AM

Fee: \$42.00



After recording return to and send all tax statements to the following address:

Steven Albert Haus 327 Chapman St Gilchrist, OR 97737

STATUTORY BARGAIN AND SALE DEED

Fannie Mae AKA Federal National Mortgage Association, Grantor, as to a fee simple interest, conveys to Steven Albert Haus, Grantee(s), the following described real property:

Lot 3 in Block 2, CHAPMAN'S TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

R133297

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010 , TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300 , 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON **LAWS 2010**

The true and actual consideration for this conveyance is \$141,000.00 (See ORS 93.030).

| DATED: 2-34-14 Fannie Mae AKA Federal National Mortgage Association By: Or behalf of RCO its Attorney in Fact | Nicole Wingley for ACO agow |
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| STATE OF: Washington } COUNTY OF: King } SS: I certify that I know or have satisfactory evidence that | |
| Notary Public in and for the state of: Washington Residing at: | SAMANTHA R. LOVE NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES OCTOBER 19, 2017 |

